



POEMS

ON

Several Occasions.

By WILLIAM BROOME,

Chaplain to the Right Honourable CHARLES Lord CORNWALLIS, Baron of Eye, Warden, Chief Justice, and Justice in Eyre, of all His Majesty's Parks, &c. on the South Side of Trent.

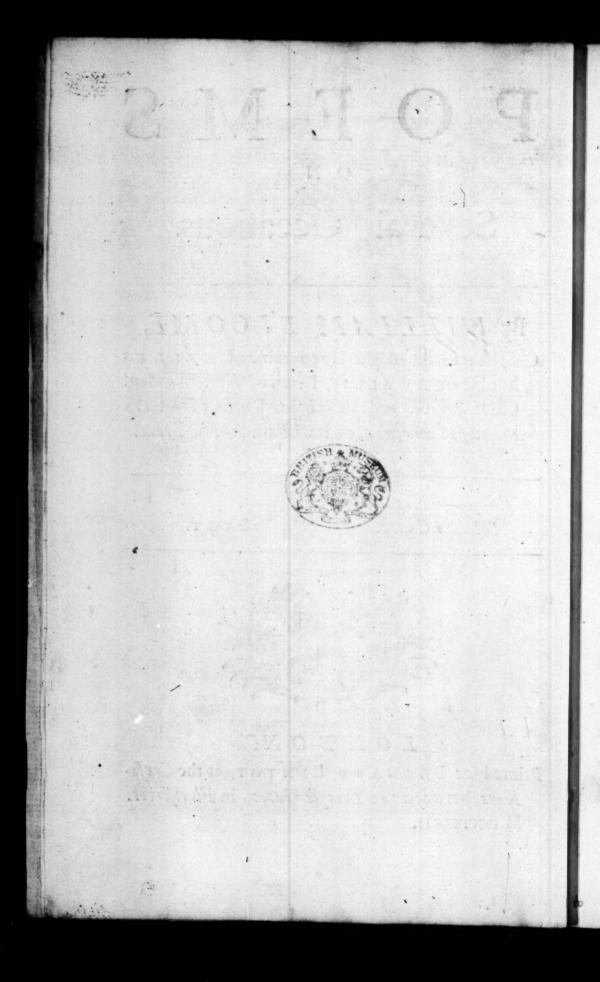
Nos otia vitæ Solamur Cantu.

STAT.



LONDON:

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RIGHT HONOURABLE

Sphere where Jahrone, the to

Lord Viscount Townshend,

One of His MAJESTY's

Principal Secretaries of State,

AND

KNIGHT of the most Noble Order of the GARTER, &c.

My Lord, mon

A Ddresses of this Nature are Impositions laid upon the Great, for being Eminent. An Illustrious Character, while it commands Admiration,

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moissien.

miration, has this Inconvenience in it, that it exposes those who possess it, to the pain of being told of it: the Sun must attract some Vapours, and the lustre with which you adorn the high Sphere where you move, tho' it be your Glory, yet lays you under a Necessity of bearing some Disadvantages from other Men's Presumption.

Thus, My LORD, I freely acknowledge my Crime, and rely entirely upon your Candour for a Pardon; tho' indeed to speak of Favours receiv'd from Great Men, is an Ostentatious kind of Gratitude, it intimates a sense of Merit in the receivers, who feem willing to persuade the World that there must be some desert, when they are

are honour'd with a noble Patronage. This I have ever esteem'd a Boast rather than an Acknowledgment: I have therefore presum'd to dedicate these Poems to a Person to whom I am entirely unknown: A Circumstance, which indeed necessitates me to be filent about the more amiable part of your Life, the Virtues of your Retirement; yet gives me this Advantage, that when I speak of you as a public Bleffing to Mankind, I shall find the easier Credit, since three Kingdoms, nay, all Europe, are Witnesses of it: But this is the Work of an Historian, the Character of the Great Statesman, and Stedfast Patriot, will adorn many Pages of our future Annals, and the Name of Townshend, will be read with that of Burleigh, Walfingham, A 4

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singham, and Godolphin, by our latest Posterity. Permit me only as a common Subject, to congratulate my Country for the Felicity we enjoy, for our Reputation abroad, and our Tranquillity at home. A Tranquillity truly valuable, because it is not in the Power of our Enemies to disturb it; should they have the rashness to attempt it, we may reasonably expect that they will foon be convinc'd by their own Difappointments, that it is dangerous to irritate a fierce and valiant People, when directed by your fleady and mature Counfels.

My LORD, The World has lately been eminently convinc'd of the Power of Great Britain: They have seen us cut off the Intercourse between Eu-

rope and the Indies with our Fleets, and at the same time besiege two mighty Nations, Spain and Russia, within their own Territories. The Glory of this, my Lord, redounds to the whole Nation, but it would be Ingratitude not to give those who preside in our Counsels their share of Honour; and then I leave the World to judge how great a Portion of it is due to the Lord Township.

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Neither is it the least part of our Happiness, that while we are the Terror or Envy of other Nations, every good Man sees with Pleasure the Care you take of Literature; the Streams of Royal Bounty have been deriv'd to both our * Universities: They are not,

^{*} The Foundation for modern Languages, &c.

my Lord, planted in an ungrateful Soil: and I doubt not but the Nation will reap a very plentiful Harvest of sound Learning and Loyalty from this late Cultivation.

But I transgress; every Moment I detain you hinders you from doing some useful or generous Action: I will therefore only ask Pardon for this Presumption, and beg You to grant me the Honour to stile my self,

My Lord,

Stufton near Eye in Suffolk, January the 16th, 1726.

Your Lordship's,

Most Obedient,

and most Humble

Servant,

William Broome.



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THE Author has not Inserted into this Collection any part of his Translation of the Odyssey, published by Mr. Pope: he thought it an Imposition on the Public to swell this Volume with Verses taken from a Work that is already in the Hands of almost every Reader.



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ion me.

## PREFACE:

BEING

An Essay on Criticism.



A M very sensible that many hard Circumstances attend all Authors: If they write ill, they are sure to

be used with Contempt; if well, too often with Envy. Some Men, even while they improve themselves with the Sentiments of others.

thers, rail at their Benefactors, and while they gather the Fruit, tear the Tree that bore it. I must confess, that mere Idleness induced me to write; and the hopes of entertaining a few idle Men, to publish. I am not so vain as not to think there are many faults in the ensuing Poems; all human Works must fall short of Perfection, and therefore to acknowledge it, is no humility: However, I am not like those Authors, who, out of a false Modesty, complain of the Imperfections of their own Works, yet would take it very ill, if the World should believe them: I will not add Hypocrify to my other Faults, or act so absurdly as to invite the Reader to an Entertainment, and then tell him that there is nothing worth his eating; I have furnish'd out the Table according to my best

Thence it affegres that Broom
africa Tohe in his Comment
on Hellay on Criticism. 3 on Life

best abilities, if not with Elegance, yet with Variety; at least the whole is Innocent, and no Poison in it to give him any apprehension.

But since this is the last time that I shall ever, perhaps, trouble the World in this kind, I will beg leave to speak something not as a Poet, but a Critic; that if my Credit should fail as a Poet, I may have recourse to my Remarks upon Homer, and be pardon'd for my Industry as the Annotator in part upon the Iliad, and entirely upon the Odyssey.

### Of Criticism.

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I WILL therefore offer a few things upon Criticism in general, a Study very necessary, but fal'n into contempt through the

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### 4 Essay on Criticism.

abuse of it. At the restoration of Learning, it was particularly necessary; Authors had been long buried in obscurity, and consequently had contracted some rust through the Ignorance and Barbarism of preceding Ages: it was therefore very requifite that they should be polish'd by a Critical Hand, and restor'd to their original Purity: In this confifts the Office of Critics; but instead of making Copies agreeable to the Manuscripts, they have long inferted their own conjectures; and from this licence arife most of the various readings, the burthens Editions: of modern whereas Books are like Pictures, they may be new varnish'd, but not a feature is to be alter'd, and every Stroke that is thus added, destroys in some degree the resemblance; and the Original is no longer an Homer DIUC A

Homer or a Virgil, but a mere ideal Person, the Creature of the Editor's Fancy. Whoever deviates from this Rule, does not correct, but corrupt his Author: And therefore fince most Books worth reading have now good Impressions, it is a folly to devote too much time to this branch of Criticism; it is ridiculous to make it the supreme business of Life to repair the ruins of a decay'd Word, to trouble the World with vain niceties about a Letter, or a Syllable, or the transposition of a Phrase, when the present reading is sufficiently intelligible. These learned Triflers are mere Weeders of an Author, they collect the Weeds for their own use, and permit others to gather the Herbs and Flowers: It would be of more advantage to Mankind when once an Author is faithfully B 3 pub.

## 6 Essay on Criticism.

published, to turn our Thoughts from the Words to the Sentiments, and make them more easy and intelligible. A Skill in verbal Criticism is in reality but a Skill in gueffing, and consequently he is the best Critic who guesses best: A mighty attainment! And yet with what Pomp is a trivial Alteration usher'd into the World? Such Writers are like * Caligula, who raised a mighty Army, and alarm'd the whole World, and then led it to gather Cockleshells. In short, the question is not what the Author might have faid, but what he has actually faid; it is not whether a different

^{*} Postremo, quasi perpetraturus bellum directa acie in littore Oceani, ac ballistis machinisque dispositis, nemine gnaro ac opinante quidnam cœpturus esser, repente ut Conchas legerent, galeasque & sinus replerent, imperavit; Et indicium Victoriæ altissimam turrem excitavit. Suetonius.

Word will agree with the fense, and turn of the Period, but whether it was used by the Author; If it was, it has a good Title still to maintain its post, and the authority of the Manufcript ought to be follow'd rather than the fancy of the Editor: for can a Modern be a better Judge of the Language of the purest of the Antients, than those Antients who wrote it in the greatest purity? Besides, of what use is verbal Criticism when once we have a faithful Edition? It embarrasses the Reader instead of giving new light, and hinders his Proficiency by engroffing his time, and calling off the attention from the Author to the Editor: it encreases the expence of Books, and makes us pay an high price for Trifles, and often for Abfurdities. I will only add, with Sir Henry Saville, that various Lections B 4

tions are now grown fo voluminous, that we begin to value the first Editions of Books as most correct, because least corrected.

#### Of Partial Critics.

HERE are other Critics who think themselves obliged to see no Impersections in their Author; from the moment they undertake his Cause, they look upon him, as a Lover upon his Mistress, he has no faults, or his very faults improve into beauties: This, indeed, is a wellnatur'd Error, but still blameable, because it misguides the Judgment: Such Critics act no less erroneously, than a Judge who should resolve to acquit a Person whether innocent or guilty, who comes before him upon his Trial. It is frequent for the partial Critic

Critic to praise the Work as he likes the Author; he admires a Book as an Antiquary a Medal, folely from the impression of the Name, and not from the intrinfic Value; the copper of a favourite Writer shall be more esteem'd than the finest gold of a less acceptable Author: for this reason many Persons have chosen to publish their works without a Name, and by this Method, like Apelles, who stood unseen behind his own Venus, have receiv'd a praise, which perhaps might have been deny'd if the Author had been visible.

#### Of Envious and Malicious Critics.

UT there are other Critics who act a contrary part, and condemn all as Criminals whom they

### 10 Esay on Criticism.

38

they try: they dwell only on the faults of an Author, and endeayour to raise a Reputation by difpraising every thing that other Men praise; they have an antipathy to a shining Character, like some Animals, that hate the Sun only because of its brightness: it is a Crime with them to excel; they are a kind of Tartars in Learning, who feeing a Person of diftinguish'd Qualifications, immediately endeavour to kill him, in hopes to attain just so much merit as they destroy in their Adverfary. I never look into one of these Critics but he puts me in mind of a Giant in Romance: the glory of the Giant confifts in the number of the Limbs of Men whom he has destroy'd; that of the Critic in viewing

#### Esfay on Criticism. II

#### --- Disjecti membra Poeta. Hor.

If ever he accidentally deviates into praise, he does it that his enfuing blame may fall with the greater weight; he adorns an Author with a few flowers, as the Antients those Victims which they were ready to facrifice: he studies Criticism as if it extended only to dispraise; a practice, which when most successful, is least desirable. A Painter might justly be thought to have a perverse Imagination, who should delight only to draw the deformities and distortions of human nature, which when executed by the most masterly hand, strike the beholder with most horror. It is usual with envious Critics to attack the Writings of others, because they are good; they constantly prey upon the fair-

## 12 Essay on Criticism.

fairest Fruits, and hope to spread their own Works by uniting them to those of their Adversary. But this is like * Mezentius in Virgil, to join a dead carcass to a living body; and the only effect of it, to fill every well-natur'd Mind with detestation: their Malice becomes impotent, and, contrary to their design, they give a testimony of their Enemy's Merit, and shew him to be an Heroe by turning all their Weapons against him. These Writers bring to my memory a passage in the Iliad, where all the inferior Powers, the Plebs Superum, or Rabble of the Sky, are fancy'd to unite their endeavours to pull Jupiter down to the Earth: but by the attempt

## Estay on Criticism. 13

they only betray their own inability; *Jupiter* is still *Jupiter*, and by their weak Efforts they manifest his Superiority.

Modesty is effential to true Criticism: no Man has a title to be a Dictator in Knowledge, and the sense of our own Infirmities ought to teach us to treat others with humanity. The envious Critic ought to consider, that if the Authors be dead whom he cenfures, it is inhumanity to trample upon their Ashes with insolence: that it is cruelty to fummon, implead and condemn them with rigour and animofity, when they are not in a capacity to answer his unjust allegations: If the Authors be alive, the common Laws of Society oblige us not to commit any outrage against another's Reputation; We ought modestly

## 14 Esfay on Criticism.

to convince, not injuriously infult; and contend for Truth, not Victory: and yet the envious Critic is like the Tyrants of old, who thought it not enough to conquer, unless their Enemies were made a public Spectacle, and dragg'd in triumph at their Chariot-Wheels: But what is fuch a triumph but a barbarous infult over the Calamities of their Fellow-Creatures? However, I would not be thought to be pleading for an exemption from Criticism; I would only have it circumscribed within the Rules of Candour and Humanity: Writers may be told of their Errors, provided it be with the decency and tenderness of a Friend, not the malice and passion of an Enemy; Boys may be whip'd into sense, but Men are to be guided with reason.

r e it e S it 1.

F

IF we grant the malicious Critic all that he claims, and allow him to have prov'd his Adverfary's dulness, and his own acuteness, yet as long as there is Virtue in the World, modest dulness will be preferable to learned arrogance: Dulness may be a misfortune, but Arrogance is a Crime; and where is the mighty advantage, if while he discovers more learning, he is found to have less virtue than his Adverfary? and tho' he be a better Critic, yet proves himself to be a worse Man? Besides, no one is to be envy'd the Skill in finding fuch faults as others are so dull as to mistake for beauties: What advantage is such a quicksightedness even to the possessors of it? It makes them difficult to be pleased, and gives them pain, while

## 16 Esay on Criticism.

while others receive a pleasure a they resemble the second-sighted People in Scotland, who are sabled to see more than other Persons; but all the benefit they reap from this privilege, is to discover objects of Horror, Ghosts and Apparitions.

Bur it is time to end, tho' I have too much reason to enlarge the argument for Candor in Criticism, through a consciousness of my own deficiency: I have in reality been pleading my own cause, that if I appear too guilty to obtain a Pardon, I may find fo much mercy from my Judges, as to be condemn'd to suffer without inhumanity: But whatever be the fate of these Works, they have prov'd of use to me, and been an agreeable amusement in a constant Solitude; Providence

dence has been pleased to lead me out of the great Roads of Life, into a private Path; where, tho' we have leifure to chuse the smoothest Way, yet we are all fure to meet many Obstacles in the Journey: I have found Poetry an innocent Companion, and Support from the Fatigues of it; How long, or how short the future Stages of it are to be, as it is uncertain, so it is a Folly to be overfollicitous about it: he that lives the longest, has but the small Privilege of creeping more leifurely than others to his Grave; what we call Living, is in reality but a longer Time of Dying: And if these Verses prove as short-liv'd as their Author, it is a Loss not worth regretting: They only die, as they were born, in Obscurity.

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May on Carperlan dence his been to be edito if me cut of the stell Roads M Account the service of the still ne relatifie (i manage) in the result Super-Date of the American pile. en nemor our Charte de la marchante de tion with the deliberation of AND ME TO THE PROPERTY OF THE SECOND at the limit of and applications and a when of our do, and or are to the contract of the contrac sold O man land a ten at the con-



The THIRD CHAPTER of

#### HABBAKKUK

PARAPHRASED.

#### An O D E.

Written in 1710, as an EXERCISE at.
St. John's College in Cambridge.

. I.

WHEN in a glorious terrible Array,

From lofty Paran the Almighty took his way;

Born on a Cherub's Wings he rode,

Intolerable Day proclaim'd the God;

C 2

No

No earthly Cloud

Could his effulgent Brightness shroud:
Glory, and Majesty, and Pow'r,

March'd in a dreadful Pomp before;
Behind a grim, and meagre Train,

Pining Sickness, frantic Pain,

Stalk'd wildly on! with all the dismal Band,

Which Heav'n in Anger sends to seourge a guilty

Land.

Iİ.

With Terror cloath'd, he downward flew,

And wither'd half the Nations with a View;

Th' astonish'd Nations were afraid,

And at his Presence fled:

And when he spoke,

The everlasting Hills from their Foundations shook;

The trembling Mountains, by a lowly Nod,

With Rev'rence struck, confess'd the God:

On Sion's holy Hill he took his Stand, Grasping Omnipotence in his right Hand;

Then mighty Earthquakes rock'd the Ground,
And the Sun darken'd as he frown'd:
He dealt Affliction from his Van,
And wild Confusion from his Rear;
They thro' the Tents of Cushan ran,

The Tents of Cushan quak'd with Fear,

And Midian trembled with Despair.

I see! his Sword wave naked in the Air;

It sheds around a baleful Ray,

The Rains pour down, the Lightnings play, And on their Wings vindictive Thunders bear.

III.

When thro' the mighty Flood,

He led the murmuring Croud,

What ail'd the Rivers that they backward fled?

Why was the mighty Flood afraid?

C 3

March'd

Marchia

March'd He against the Rivers? or was He,

Thou mighty Flood! displeas'd at thee?

The Flood beheld from far,

The Deity in all his Equipage of War;

He saw him, and his Tide

Congeal'd with Fear, forgot to glide,

And stood a crystal Wall from side to side;

Arabia's Sands,

Lonely, uncomfortable Lands!

Where no refreshing Rain,

No kindly Dews delight the Swain,

Oppose their fiery Coasts in vain.

See! the great Prophet stand,

Waving his Wonder-working Wand!

He strikes the stubborn Rock, and lo!

The stubborn Rock feels the Almighty Blow;

His stony Entrails burst, and rushing Torrents slow.

filling boot promising my diff on IV.

IV.

Then did the Sun his fiery Courfers stay,

And backward held the falling Day;

The nimble-footed Minutes ceas'd to run,

And urge the lazy Hours on.

Time hung his unexpanded Wings,

And all the secret Springs

That carry on the Year,

Stopp'd in their full Career:

Then the aftonish'd Moon,

Forgot her going down;

And paler grew,

The difmal Scene to view,

How thro' the trembling Pagan Nation,

Th' Almighty Ruin dealt, and ghaftly Desolation.

V.

But oh! why does th' Almighty frown,

And look with Indignation down?

And why, O Sion, reigns

Such Desolation o'er thy Plains?

Lo! how embattled Babylon

Like an unruly Deluge rushes on!

Lo! the Field with Millions swarms!

I hear their Shouts! their clashing Arms!

Now the conflicting Hosts engage,

With more than mortal Rage!

Oh! Heav'n! I faint-I die!-

The yielding Pow'rs of Israel fly!

For thee how do I mourn!

What Pangs for thee I feel!

Ah! how art thou become the Pagans Scorn, Lovely, unhappy Israel?

A shivering Damp invades my Heart,

A trembling Horror shoots thro' every Part;

My nodding Frame can scarce sustain

Th' oppressive Load I undergo.

Speechless I sigh! the envious Woe

Forbids the very Pleasure to complain:

Forbids my fault'ring Tongue to tell

What Pangs for thee I feel,

Lovely, unhappy Israel!

#### VI.

Yet tho' the Fig-Tree shou'd no Burthen bear,
Tho' Vines delude the Promise of the Year;
Yet tho' the Olive should not yield her Oil,
Nor the parch'd Glebe reward the Peasant's Toil,
Tho' the tir'd Ox beneath his Labours sall,
And Herds in Millions perish from the Stall;

Yet shall my grateful Strings '
For ever praise thy Name,
For ever thee proclaim,
Thee everlasting God, the mighty King of Kings.

Specialists I digital sins partious Mice.

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## To BELINDA,

On her Sickness, and Recovery.

SURE never Pain such Beauty wore,
Or look'd so amiable before!
You Graces give to a Disease,
Adorn the Pain, and make it please;
Thus burning Incense sheds Persumes,
Still fragrant as it still consumes.

Nor can ey'n Sickness, which disarms
All other Nymphs, destroy your Charms;

A thousand Beauties you can spare, And still be fairest of the Fair.

But see the Pain begins to fly,

Tho' Venus bled, she could not die;

See! the new Phænix point her Eyes,

And lovelier from her Ashes rise:

Thus Roses when the Storm is o'er,

Look fresher, than they look'd before.

Welcome ye Hours! which thus repay
What envious Sickness stole away!
Welcome as those which kindly bring,
And usher in the joyous Spring;
That to the smiling Earth restore
The beauteous Herb, and blooming Flow'r,
And give her all the Charms she lost
By wint'ry Storms, and hoary Frost!

And

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And yet how well did she sustain,

And greatly triumph o'er, her Pain?

So Flow'rs, when blasting Winds invade,

Breathe sweet, and beautifully fade.

Now in her Cheeks, and radiant Eyes, New Blushes glow, new Lightnings rise; Behold a thousand Charms succeed, For which a thousand Hearts must bleed! Brighter from her Disease she shines, As Fire the precious Gold refines.

Thus when the filent Grave becomes

Pregnant with Life, as fruitful Wombs,

When the wide Seas, and spacious Earth,

Resign us to our second Birth;

nd

Our

Our moulder'd Frame rebuilt assumes

New Beauty, and for ever blooms;

And crown'd with Youth's immortal Pride,

We Angels rise, who Mortals dy'd.





# To BELINDA, On her Apron embroider'd with Arms and Flowers.

I.

THE listining Trees Amphion drew
To dance from Hills, where once they grew;
But you express a Pow'r more great,
The Flow'rs you draw not, but create.

2.

Behold your own Creation rife,
And smile beneath your radiant Eyes!
Tis beauteous all! and yet receives
From you more Graces than it gives.

3.

But fay, amid the softer Charms
Of blooming Flow'rs, what mean these Arms?
So round the Fragrance of the Rose,
The pointed Thorn, to guard it, grows.

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But cfuel you, who thus employ
Both Arms and Beauty to destroy!
So Venus marches to the Fray
In Armour formidably gay.

It is a dreadful pleasing Sight!

The Flow'rs attract, the Arms affright;

The Flow'rs with lively Beauty bloom,

The Arms denounce an instant Doom.

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on more Craces than he

5.

So when the Britons in array
Their Ensigns to the Sun display,
In the same Flag are Lillies shown,
And angry Lions sternly frown;
On high the glitt'ring Standard slies,
And conquers all Things—like your Eyes.



D

Part.



## Part of the 38th and 39th Chapters of Job.

A PARAPHRASE.

On Storms and Whirlwinds down th' Almighty rode,

And the loud Voice of Thunder spoke the God.

He stretch'd his dark Pavilion o'er the Floods,

Harness'd the Winds, and rein'd the dusky Clouds;

Then from his awful Gloom the Godhead spoke,

And at his Voice affrighted Nature shook.

Vain Man! who boldly with dim Reason's Ray Vies with his God, and rivals his full Day,

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But tell me now, fay how this beauteous Frame Of all Things, from the Womb of Nothing came; When Nature's Lord with one Almighty Call From no where rais'd the World's capacious Ball? Say if thy Hand directs the various Rounds Of the vast Earth, and circumscribes its Bounds, How the revolving Spheres amid the Sky, In Confort move, and dance in Harmony? Why the vast Tide sometimes with wanton Play In shining Mazes gently glides away; Anon, why swelling with impetuous Stores Comes rouling down, and tumbles to the Shores? By thy Command does fair Aurora rife, And gild with purple Beams the blushing Skies? The warbling Lark salutes her chearful Ray, And welcomes with his Song the rising Day;

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The rifing Day ambrofial Dew distils, Th' ambrofial Dew with balmy Odour fills The Flow'rs, the Flow'rs rejoice, and Nature smiles. Why awful Night begins her solemn Round, With all the Majesty of Darkness crown'd? Now bufy Nature lies diffus'd in Sleep, Hush'd is the Land, and lull'd the peaceful Deep; No Air of Breath disturbs the drowzy Woods, No Whispers murmur from the filent Floods; The Silver Moon sheds down a trembling Light, And glads the melancholy Face of Night: The Stars in order twinkle in the Skies, And fall in Silence, and in Silence rise; Till as a Giant strong, a Bridegroom gay, The Sun springs dancing thro' the Gates of Day: He shakes his dewy Locks, and hurls his Beams O'er the proud Hills, and warms the Eaftern Streams:

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His fiery Coursers bound above the Main, And whirl the Car'along th' ethereal Plain : The fiery Coursers and the Car display A Stream of Glory, and a Flood of Day. Did e'er thy Eye descend into the Deep, Or hast thou seen where Infant Tempests sleep? Was e'er the Grave or Regions of the Night, Yet trod by thee, or open'd to thy Sight? Has Death disclos'd to thee her gloomy State, The Ghastly Forms, the various Woes that wait Interrible array before her awful Gate? Know'st thou where Darkness bears eternal Sway, Or where the Source of everlasting Day? Why Eurus fans the Eastern Regions, born On the gay Courfers of the balmy Morn? Say, why fometimes the gentle Evening Breeze Sleeps on the Waves, or murmurs thro' the Trees;

Or

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His

Or why the Winds sometimes their Pinions try, Whisk o'er the Plain, and battle in the Sky? On ruddy Wings why forky Lightning flies, And rouling Thunder grumbles in the Skies? Knowst thou why Comets threaten in the Air, Heralds of Woe, Destruction and Despair, The Plague, the Sword, and all the Forms of War? Say, why the driving Hail with rushing Sound Pours from on high, and rattles on the Ground? Why hover Snows, and wanton in the Air, Fall by degrees, and cloath the hoary Year? Say, why in lucid Drops the balmy Rain With glittering Gems impearls the shining Plain, Or wand'ring thro' the Vale, in rills it flows, And on each Flow'r a fudden Spring bestows? Say, can thy Voice when fultry Sirius reigns, Flames in the Air, and cleaves the glowing Plains,

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Th' exhausted Urns of thirsty Springs supply, And mitigate the Fever of the Sky? Or when the Heav'ns are charg'd with gloomy Clouds, And half the Skies precipitate in Floods, Chase the dark Horror of the Storm away, Restrain the Deluge, and restore the Day? By thee does Summer deck herself with Charms, Or hoary Winter lock his frozen Arms? Does the pale Lilly, or the blushing Rose, By thee their Bosoms to the Morn disclose? Do Fruits from thee receive their various Hue, Sweet to the Smell, or pleafant to the View? Say, why the Sun arrays with shining Dyes The gaudy Bow that gilds the gloomy Skies? He from his Urn pours forth his golden Streams, And humid Clouds imbibe the glitt'ring Beams Sweetly the varying Colours fade or rife, And the yast Arch embraces half the Skies.

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Say,

Say, canst thou rule the Coursers of the Sun, Or lash the lazy Sign, Bootes on? Dost thou instruct the Eagle how to fly, To mount the viewless Winds, and tow'r the Sky? On founding Pinions born, he foars, and shrouds His proud aspiring Head among the Clouds; Strong-pounc'd, and fierce, he darts upon his Prey, He fails in triumph thro' th' ethereal Way, Bears on the Sun, and basks in open Day. Does the dread King, and Terror of the Wood, The Lion, from thy Hand expect his Food? Stung with keen Hunger from his Den he comes, Ranges the Plains, and o'er the Forest roams; He snuffs the Track of Beasts, he fiercely roars, Doubling the Horrors of the midnight Hours; With fullen Majesty he stalks away, And the Rocks tremble while he feeks his Prey:

Dreadful

Dreadful he grins, he rends the savage Brood
With unsheath'd Paws, and churns the spouting
Blood.

Doft thou with Thunder arm the generous Horse,

Add nervous Limbs, or Swiftness for the Course?

Fleet as the Wind, he shoots along the Plain,

And knows no Check, nor hears the curbing

Rein;

His fiery Eye-balls formidably bright,

Dart a fierce Glory, and a dreadful Light,

Pleas'd with the Clank of Arms, and Trumpets

Sound,

He bounds, and prancing paws the trembling Ground;

He snuffs the promis'd Battle from afar,

Neighs at the Captains Shouts, and Thunder of the

War:

ful

Rous'd

Rous'd with the noble Din and martial Sight,

He pants with Tumults of severe Delight;

His sprightly Blood an even Course disdains,

Pours from his Heart, and charges in his Veins;

He braves the Spear, and mocks the twanging Bow,

Demands the Fight, and rushes on the Foe.





## MELANCHOLT:

## An O D E,

Occasion'd by the Death of a beloved Daughter, 1723.

I.

A DIEU vain Mirth, and noisy Joys!
Ye gay Desires, deluding Toys!

Thou thoughtful Melancholy deign

To hide me in thy pensive Train!

II.

If by the Fall of murmuring Floods,
Where awful Shades embrown the Woods,
Or if where Winds in Caverns groan,
Thou wand'rest silent and alone,

III.

Come, blissful Mourner, wisely sad,
In Sorrow's Garb, in Sable clad,
Henceforth, thou Care, my Hours employ!
Sorrow, be thou henceforth my Joy!

IV.

By Tombs where fullen Spirits stalk,
Familiar with the Dead I walk;
While to my Sighs and Groans by turns,
From Graves the midnight Echo mourns.

V.

Open thy marble Jaws, O Tomb,

Thou Earth conceal me in thy Womb!

And you, ye Worms, this Frame confound,

Ye Brother Reptiles of the Ground.

VI.

O Life, frail Offspring of a Day!

'Tis puff'd with one short Gasp away!

Swift as the short-liv'd Flow'r it slies,

It springs, it blooms, it sades, it dies.

VII.

With Cries we usher in our Birth,
With Groans resign our transsent Breath:
While round, stern Ministers of Fate,
Pain, and Disease, and Sorrow wait.

#### VHI.

While Childhood reigns, the sportive Boy

Learns only prettily to toy;

And while he roves from Play to Play,

The Wanton trifles Life away.

#### IX.

When to the Noon of Life we rife,

The Man grows elegant in Vice;

To glorious Guilt in Courts he climbs,

Vilely judicious in his Crimes.

#### X.

When Youth and Strength in Age are loft,

Man feems already half a Ghoft;

Wither'd, and wan, to Earth he bows,

A walking Hospital of Woes.

#### XI.

O! Happiness, thou empty Name!
Say, art thou bought by Gold or Fame?
What art thou Gold, but shining Earth?
Thou common Fame, but common Breath?

#### XII.

If Virtue contradict the Voice

Of publick Fame, Applause is Noise;

Ev'n Victors are by Conquest curst,

The bravest Warrior is the worst.

#### XIII.

Come then, O Friend of virtuous Woe,
With folemn Pace, demure, and flow:
Lo! fad and ferious, I purfue
Thy Steps—adieu, vain World, adieu!

research and distance are tree in the process of

Daphnis



# Daphnis and Lycidas.

### PASTORAL.

They sing the different Success and Absence of their Loves.

To the Right Honourable the Lord TOWNSHEND, Knight of the most Noble Order of the Garter, and Principal Secretary of State to his Majesty, &c.

- Sylvæ sunt Consule dignæ.

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#### DAPHNIS.

OW calm the Evening! see the falling Day
Gilds every Mountain with a ruddy Ray!
In gentle Sighs the softly whisp'ring Breeze

Salutes the Flow'rs, and waves the trembling Trees;

Hark!

Hark! the Night Warbler from yon vocal Boughs,
Glads every Valley with melodious Woes!
Swift thro' the Air her Rounds the Swallow takes,
Or sportive skims the Level of the Lakes.
See! how yon Swans, with snowy Pride elate,
Arch their high Necks, and sail along in State!
Thy frisking Lambkins wanton o'er the Plain,
And the glad Scason claims a gladsome Strain.
Begin—Ye Echoes listen to the Song,
And with its sweetness pleas'd, each Note prolong!

#### LYCIDAS.

Sing Muse—and thou, O Townshend, deign to view

What the Muse sings, the Song to Thee is due!
The Godlike Scipio, on whose Cares reclin'd,
The Burthen and Repose of half Mankind,

.!

In

In humble Solitude with Ennius stray'd,
The World forgot, beneath the Lawrel Shade;
Dismiss a while the splendid Cares of State,
In private Happy, as in publick Great.
Feed round my Goats, ye Sheep in safety graze,
Ye Winds breathe gently while I tune my Lays.

The joyous Spring draws nigh! ambrofial Show'rs
Unbind the Earth, the Earth unbinds the Flow'rs,
The Flow'rs blow sweet, the Daffadils unfold
The spreading Glories of their blooming Gold.

#### DAPHNIS.

As the gay Hours advance, the Blossoms shoot,
The knitting Blossoms harden into Fruit,
And as the Autumn by degrees ensues,
The mellowing Fruits display their streaky Hues.

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#### LYCIDAS.

When the Winds whiltle, and the Tempest roars,
When foaming Billows lash the sounding Shores,
The bloomy Beauties of the Pastures die,
And in gay heaps of fragrant Ruin lie.

#### DAPHNIS.

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When glittering Snow incessant downward pours,
And brightens the dull Air with shining Show'rs;
The Forest bends beneath the sleecy Load,
And Icy Fetters bind the solid Flood.

#### LYCIDAS.

Sweet is the Spring, and gay the Summer Hours,
When balmy Odours breathe from painted Flow'rs;
But neither fweet the Spring, nor Summer gay,
When she I love, my Charmer is away.

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#### DAPHNIS.

I love, and ever shall my Love remain,
The fairest, kindest Virgin of the Plain;
With equal Passion her soft Bosom glows,
Feels the sweet Pains, and shares the heav'nly Woes.

#### LYCIDAS.

With a feign'd Passion, she I love, beguiles,
And gayly false the dear Dissembler smiles;
But let her still those blest Deceits employ,
Still may she feign and cheat me into Joy,

#### DAPHNIS

On yonder Bank the yielding Nymph reclin'd,
Gods! how transported I, and she how kind!
There rise ye Flow'rs, and there your Pride display,
There shed your Odours where the Fair-one lay.

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#### LYCIDAS.

O'er the steep Mountain, and the slow'ry Mead, From my Embraces the coy Wanton sled; Till by yon Stream restrain'd, she panting stood, I seiz'd the Captive, and I blest the Flood.

#### DAPHNIS.

From me, my Fair-one fled, dissembling play,
And in the dark conceal'd the Wanton lay;
But laugh'd, and shew'd by the directing Sound
She only hid, in secret to be found.

#### LYCIDAS.

Far hence to happier Climes Belinda strays,
But in my Breast her lovely Image stays;
O! to these Plains again, bright Nymph, repair,
Or from my Breast far hence thy Image bear!

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#### DAPHNIS.

If in the murmuring Stream be thy Delight,

If the gay Rose, or Lilly please thy Sight;

Here the Stream murmurs, here the Roses glow,

Here the proud Lillies rise, to shade thy Brow.

#### LYCIDAS.

Where'er she roves, ye Winds, around her play,
Where'er she treads, ye Flow'rs, adorn her way;
From sultry Suns, ye Groves, my Fair-one keep,
Ye bubbling Fountains, murmur to her Sleep!

#### DAPHNIS.

Come, Delia, come, till Delia bless these Seats,
Hide me, ye Groves, within your dark Retreats!
In hollow Groans, ye Winds, around me blow!
Ye bubbling Fountains, murmur to my Woe!

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#### LYCIDAS.

Aid me ye Muses, while I loud proclaim
What Love inspires, and sing Belinda's Name:
Wast it, ye Breezes, to the Hills around,
And sport, ye Echoes, with the savourite Sound.

#### DAPHNIS.

Thy Name, my Delia, shall improve my Song,
The pleasing Labour of my ravish'd Tongue:
Her Name to Heav'n propitious Zephyrs bear,
And breathe it to her kindred Angels there!

#### LYCIDAS.

But see! the Night displays her starry Train,

Soft Silver Dews impears the glitt'ring Plain;

An awful Horrour fills the gloomy Woods,

And bluish Mists rise from the smoaking Floods;

Y-

Haste, DAPHNIS, haste to fold thy woolly Care,

And guard the Younglings from th' unwholesome Air.

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# On the Death of a Friend.

A S when the King of Peace and Lord of Love,
Sends down some brighter Angel from above,
Pleas'd with the Beauties of the Heav'nly Guest,
Awhile we view him in full Glory drest;
But he, impatient from his Heav'n to stay,
Soon disappears, and wings his airy Way:
So didst thou vanish, eager to appear,
And shine triumphant in thy native Sphere.

Yet hadst thou all that Virtue can bestow,
What the Good practise, and the Learned know;
All that the Soul to Extasy inspires,
When lost in Love, she pleasingly retires;

Such

Such Transports as those heav'nly Mortals share,
Who know not whether they are mounted there,
Or have brought Heav'n to meet them in a Pray'r.

On the Death o

How shall I praise, how make thy Virtues known,
By every Tongue commended, but thy own?
Strong were thy Thoughts, yet Reason bore the sway,
Humble, yet learn'd; tho' innocent, yet gay:
All Autumn's Riches in thy Spring were found,
And blooming Youth with hoary Wisdom crown'd;
Yet tho' so fair the Flow'r of Life began,
It wither'd e'er it ripen'd into Man.

Thus in the Theater the Scenes unfold

A thousand Wonders glorious to behold;

And here, or there, as the Machine extends,

A Hero rises, or a God descends:

But

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But soon the momentary Pleasure slies, And the gay Scenes are ravish'd from our Eyes.

Transcend e'en after Death, ye Great, in show,
Lend pomp to Ashes, and be vain in Woe;
Hire Substitutes to mourn with formal Cries,
And bribe unwilling Drops from venal Eyes;
While here Sincerity of Grief appears,
Silence, that speaks, and Eloquence in Tears!
While tir'd of Life, we but consent to live,
To shew the World how really we grieve!
Unless the Soul, a Wound eternal bears,
Sighs are but Air, but common Water, Tears;
The proud relentless weep in State, and show
Not Sorrow, but Magnificence of Woe.

Thus in the Fountain, from the Sculptor's Hands, With imitated Life an Image stands,

From

From rocky Entrails thro' his stony Eyes,
The mimic Tears in Streams incessant rise;
Unconscious! while alost the Waters slow,
The Gazers Wonder, and a publick Show.

Ye facred Domes, his frequent Visits tell,
Thou Court, where God himself delights to dwell;
Thou mystick Table, and thou holy Feast,
How often have ye seen the facred Guest;
How oft his Soul with heavinly Mannah sed,
His Faith enliven'd, while his Sin lay dead?
O may the Thought his Friend's Devotion raise!
O may he imitate, as well as praise!
Awake my heavy Soul, and upward fly,
Speak to the Saint, and meet him in the Sky,
And ask the certain Way to rise as high.



A

# DIALOGUE

BETWEEN

A Lady and her Looking-Glass, while she had the Green-Sickness.

THE gay Olivia view'd her Face
In the clear Crystal of her Glass;
The Lightning from her Eye was fled,
Her Cheek was pale, the Roses dead.

Then thus Olivia, with a Frown: —

Art thou, false Thing, persidious grown?

I never could have thought, I swear, To find so great a Sland'rer there!

False thing! thy Malice I defy!

Beaux vow I'm fair—who never lye;

More brittle far than brittle thou,

Would every Grace of Woman grow,

If Charms so great so soon decay,

The bright Possession of a Day?

But this I know, and this declare,

That thou art false, and I am fair?

The Glass was vex'd to be bely'd, And thus with angry Tone reply'd:

No more to me of Falshood talk,
But leave your Oatmeal and your Chalk!

Tis true, you're meagre, pale, and wan, The Reason is, you're sick for Man.—

While yet it spoke, Olivia frown'd,
And dash'd th' Offender to the ground;
With fury from her Arm it sled,
And round a glittering Ruin spread;
When lo! the Parts pale Looks disclose,
Pale Looks in every Fragment rose;
Around the Room instead of one,
An hundred pale Olivias shone;
Away the frighted Virgin slew,
And humbled, from herself withdrew.

#### The MORAL.

Te Beaux, who tempt the fair and young,
With Snuff, and Nonsense, Dance and Song;
Te Men of Compliment and Lace!
Behold this Image in the Glass:

S

The

The wondrous Force of Flattery prove,

To cheat fond Virgins into Love:

Tho' Pale the Cheek, yet swear it glows

With the Vermilion of the Rose:

Praise them——for Praise is always true,

Tho' with both Eyes the Cheat they view;

From hateful Truths the Virgin flies;

But the false Sex, is caught with Lyes.



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POE M

On the Seat of War in

# FLANDERS,

CHIEFLY

With relation to the Sieges:

With the Praise of

PEACE and RETIREMENT.

WRITTEN 1710.

Secessus mei non desidiæ nomen, sed tranquillitatis accipiant.

PLIN.

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### THE

## Seat of War in Flanders, &c.

Humbly Inscrib'd to

JOHN HOLT Esq; of Redgrave Hall in Suffolk.

HAPPY, thou Flandria, on whose fertile

In wanton Pride luxurious Plenty reigns;
Happy! had Heav'n bestow'd one Blessing more,
And plac'd thee distant from the Gallic Pow'r!
But now in vain thy Lawns attract the View,
They but invite the Victor to subdue:

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War, horrid War, the Sylvan Scene invades,
And angry Trumpets pierce the Woodland Shades;
Thy shatter'd Tow'rs, proud Works of many an Age,
Lie dreadful Monuments of human Rage;
Thy very Dust tho' undistinguish'd trod,
Compos'd, perhaps, some Hero great and good,
Who nobly for his Country lost his Blood!

See! round thy Gates a steely Circle stands
In deep array, and spreads in radiant Bands;
Hark! the shrill Trumpet sends a mortal Sound,
And prancing Horses shake the solid Ground;
The surly Drums beat terrible afar,
With all the dreadful Music of the War;
From the drawn Swords esfulgent Flames arise,
Flash o'er the Plains, and lighten to the Skies;
The Heav'ns above, the Fields and Floods beneath,
Glare formidably bright, and shine with Death;

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In fiery Storms descends a murd'rous Show'r, Thick flash the Lightnings, fierce the Thunders roar: As when in wrathful mood Almighty Fove, Aims his dire Bolts red-hissing from above; Thro' the fing'd Air, with unrefifted fway, The forky Vengeance rends its flaming way; And while the Firmament with Thunder roars, From their Foundations hurls imperial Tow'rs; So rush the Globes with many a fiery Round, Tear up the Rock, or rend the stedfast Mound: Death shakes aloft her Dart, and o'er her Prey Gigantic, stalking, marks in Blood her way; Mountains of Heroes slain deform the Ground, The Shape of Man half bury'd in the Wound; And lo! while in the Shock of War they close, While Swords meet Swords, and Foes encounter

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The treacherous Earth beneath their Footsteps cleaves,

Her Entrails tremble, and her Bosom heaves;
Sudden in Bursts of Fire Eruptions rise,
And whirl the torn Battallions to the Skies.

Thus Earthquakes rumbling with a thund'ring found,

Shake the wide World's firm Base, and rend the ground;

Rocks, Hills, and Groves are tost into the Sky,

And in one mighty Ruin Nations die.

See! thro' th' encumber'd Air the pond'rous Bomb
Bears Magazines of Death within its Womb,
The glowing Orb displays a blazing Train,
And darts bright Horrour thro' th' Ethereal Plain;

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Wheels down the Heav'ns, and thunders o'er the Ground.

Th' imprison'd Deaths burst out with sudden blaze,
And mow a thousand Lives, a thousand Ways;
Earth floats with Blood, while spreading Flames arise
From Palaces, and Domes, and kindle half the Skies.

Thus terribly in Air the Comets roul,

And shoot malignant Gleams from Pole to Pole;

Tween Worlds and Worlds they move, and from their Hair

Shake the blue Plague, the Pestilence and War.

But who is he, who stern bestrides the Plain,
Who drives triumphant o'er huge Hills of slain?
Serene, while Engines from the hostile Tow'r
Rain from their brazen Mouths an iron Show'r?

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While turbid fiery Smoke obscures the Day,

Hews thro' the deathful Breach his desp'rate way?

Sure Jove descending joins the Martial Toil,

Or is it Churchill, or the Great Argyle?

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Thus when the Grecians, furious to destroy,

Levell'd the Structures of Imperial Troy;

Here angry * Neptune hurl'd his vengeful Mace,

There Jove o'erturn'd it from its inmost Base;

Tho' brave, yet vanquish'd, she confess'd the odds,

Her Sons were Heroes, but they fought with Gods.

Bear me, ye friendly Pow'rs, to gentler Scenes,

To shady Bow'rs, and never-fading Greens!

Where the shrill Trumpet never sounds Alarms,

For martial Din is heard, nor clash of Arms;

F 4

Hail

^{*} Neptunus muros, magnoq; emota tridenti Fundamenta quatit, &c. Virg. Æn.

Hail ye foft Seats! ye limpid Springs and Floods!
Ye flow'ry Meads, ye Vales, and mazy Woods!
Ye limpid Floods, that ever murmuring flow!
Ye verdant Meads, where Flow'rs eternal blow!
Ye fhady Vales, where Zephyrs ever play!
Ye Woods, where little Warblers tune their Lay!

Here grant me, Heav'n, to end my peaceful days,
And steal myself from Life by slow Decays;
With Age unknown to Pain, or Sorrow blest,
To the dark Grave retiring as to Rest;
While gently with one Sigh this mortal Frame
Dissolving turns to Ashes whence it came,
While my freed Soul departs without a Groan,
And joyful, wingsher slight to Worlds unknown,

Ye gloomy Grots! ye awful folemn Cells,
Where holy thoughtful Contemplation dwells,

Guard

E

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Fal'n

Guard me from splendid Cares and tiresome State, That pompous Misery of being Great! Content with Ease, ambitious to despise Illustrious Vanity, and glorious Vice! Come thou chaste Maid, here ever let me stray, While the calm Hours steal unperceiv'd away; Here court the Muses, while the Sun on high Flames in the Vault of Heav'n, and fires the Sky; Or while the Night's dark Wings this Globe furround. And the pale Moon begins her folemn Round; Bid my free Soul to starry Orbs repair, Those radiant Worlds that float in ambient Air, And with a regular Confusion stray Oblique, direct, along th' aëreal Way: Or when Aurora, from her golden Bow'rs, Exhales the Fragrance of the balmy Flow'rs, Reclin'd in Silence on a mosfy Bed, Consult the learned Volumes of the Dead:

ard

Fal'n Realms, and Empires in description view, Live o'er past Times, and antient Days renew.

Charm me, * ye facred Leaves, with nobler
Themes, 191 1977 2011 blad and 2011 2010

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With opening Heav'ns, and Angels robe'd in Flames:
Ye reftles Passions, while I read, be aw'd!
Hail ye mysterious Oracles of God!
Here I behold how Insant Time began,
How the Dust mov'd and quicken'd into Man;
Here thro' the flow'ry Walks of Eden rove,
Court the soft Breeze, or range the spicy Grove;
There tread on hallow'd Ground where Angels trod,
And Reverend Patriarchs talk'd as Friends with God;
Or hear the Voice to slumbring Prophets giv'n,
Or gaze on Visions from the Throne of Heav'n.

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^{*} The Holy Scriptures.

Thus lonely, thoughtful may I run the race
Of transient Life, in no unuseful Ease!
And thou, fair Peace, from the wild Floods of War
Come Dove-like, and thy blooming Olive bear;
Tell me, ye Victors, what strange Charms ye find
In Conquest, that destruction of Mankind!
Unenvy'd may your Laurels ever grow,
That never flourish but in human Woe,
If never Earth the Wreath triumphal bears,
Till drench'd in Heroes Blood, or Orphans Tears.

Let Ganges from afar to Slaughter train

His fable Warriors on th' embattled Plain;

Let Volga's Sons in Iron Squadrons rife,

And pour in Millions from her frozen Skies;

Thou gentle Thames, flow thou in peaceful Streams,

Bid thy bold Sons restrain their martial Flames;

In thy own Laurels Shade Great Marlbro' stay,

There charm the Thoughts of conquer'd Worlds

away;

Guardian of England! born to scourge her Foes,
Speak, and thy Word gives half the World Repose;
Sink down, ye Hills, eternal Rocks subside,
Vanish ye Forts, thou Ocean drain thy Tide,
We Safety boast, defended by thy Fame,
And Armies—in the Terrour of thy Name!
Now six o'er Anna's Throne thy Victor Blade,
War be thou chain'd! ye Streams of Blood be stay'd!
Tho' wild Ambition her just Vengeance feels,
She wars to save, and where she strikes, she heals.

So Pallas with her Javelin smore the Ground, And peaceful Olives flourish'd from the Wound,



B

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To the Right Honourable

### Charles Lord Cornwallis,

Baron of Eye, Warden, Chief Justice, and Justice in Eyre of all His Majesty's Forests, Chases, Parks and Warrens on the South Side of Trent.

Thou whose Virtues sanctify thy State,
O Great, without the Vices of the Great!

Form'd by a Dignity of Mind to please,
To think, to act with Elegance and Ease!

Say, wilt thou listen while I tune the String,
And sing to thee, who gav'st me ease to sing!

Unskill'd in Verse I haunt the silent Grove,
Yet lowly Shepherds sing to mighty Jove;

And mighty Jove attends the Shepherds Vows,
And gracious what the Suppliant asks bestows:
So by thy Favour may the Muse be crown'd,
And plant her Laurels in more fruitful Ground;
The grateful Muse shall in return bestow
Her spreading Laurels to adorn thy Brow.

Thus guarded by the Tree of Jove, a Flow'r Shoots from the Earth, nor fears the rushing Show'r;

And when the Fury of the Storm is laid, Repays with Sweets the Hospitable Shade.

Severe their Lot, who when they long endure
The Wounds of Fortune, late receive a Cure!
Like Ships in Storms o'er liquid Mountains tost,
E'er they are sav'd must almost first be lost;

But

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Swall he age been very to be Prin million S.

But you with speed forbid Distress to grieve:
He gives by halves, who hesitates to give.

Thus when an Angel views Mankind distrest,
He feels Compassion pleading in his Breast;
Instant the heavenly Guardian cleaves the Skies,
And pleas'd to save, on Wings of Lightning slies.

g

Some the vain Promises of Courts betray,

And gaily straying, they are pleas'd to stray;

The flatt'ring Nothing still deludes their Eyes,

Seems ever near, yet ever distant slies:

As Perspectives present the Object nigh,

Tho' far remov'd from the mistaking Eye;

Against our Reason fondly we believe,

As the faint Traveller, when Night invades,

Sees a false Light relieve the ambient Shades,

Pleas'd

Pleas'd he beholds the bright Delusion play,
But the false Guide shines only to betray:
Swift he pursues, yet still the Path mistakes,
O'er dang'rous Marshes, or thro' thorny Brakes;
Yet obstinate in Wrong he toils to stray,
With many a weary Stride, o'er many a painful Way.
So Man pursues the Phantom of his Brain,
And buys his Disappointment with his Pain:
At length when Years invidiously destroy
The pow'r to taste the long-expected Joy,
Then Fortune envious sheds her Golden Show'rs,
Malignly smiles, and curses him with Stores.

Thus o'er the Urns of Friends departed weep
The mournful Kindred, and fond Vigils keep;
Ambrofial Ointments o'er their Ashes shed,
And scatter useless Roses on the Dead;

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And when no more avail the World's Delights, The spicy Odours, and the solemn Rites; With fruitless Pomp they deck the senseless Tombs, And waste profusely Floods of vain Perfumes.



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# The Rose-Bud:

### To a Young LADY.

The Beauties of thy Leaves disclose!

The Winter's past, the Tempests sty,

Soft Gales breathe gently thro' the Sky;

The Lark sweet warbling on the Wing

Salutes the gay Return of Spring:

The silver Dews, the vernal Show'rs,

Call forth a bloomy Waste of Flow'rs;

The joyous Fields, the shady Woods,

Are cloath'd with Green, or swell with Buds;

Then haste thy Beauties to disclose,

Queen of Fragrance, lovely Rose!

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Now Felen lives alone la

Thou, beauteous Flow'r, a welcome Guest,

Shalt flourish on the Fair-One's Breast,

Shalt grace her Hand, or deck her Hair,

The Flow'r most sweet, the Nymph most fair;

Breathe soft, ye Winds! be calm, ye Skies!

Arise ye flow'ry Race, arise!

And haste thy Beauties to disclose,

Queen of Fragrance, lovely Rose!

But thou, fair Nymph, thy self survey
In this sweet Offspring of a Day;
That Miracle of Face must fail,
Thy Charms are sweet, but Charms are frail:
Swift as the short-liv'd Flow'r they sly,
At Morn they bloom, at Evening die:
Tho' Sickness yet a while forbears,
Yet Time destroys, what Sickness spares;

Now Helen lives alone in Fame,

And Cleopatra's but a Name;

Time must indent that heav'nly Brow,

And thou must be, what Helen's now.

This Moral to the Fair disclose, Queen of Fragrance, lovely Rose.



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### BELINDA at the Bath.

WHILE in these Fountains bright Belinda laves,

She adds new Virtues to the healing Waves;
Thus in Bethesda's Pool an Angel stood,
Bad the soft Waters heal, and blest the Flood;
But from her Eye such bright Destruction slies,
In vain they slow! for her, the Lover dies.

No more let Tagus boast, whose Beds unfold Ashining Treasure of all-conquering Gold!

linda

No more the * Po! whose wandring Waters stray
In mazy Errours, thro' the starry Way;
Henceforth these Springs superiour Honours share,
There Venus laves, but my Belinda here.

* Eridanum cernes in parte locatum

Cœli.

Tull. in Arateis.

Gurgite fidereo subterluit Oriona.

Claud.



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# The CO T.

### An O D E

I.

OVE is a noble rich Repast,

But seldom should the Lover taste;

When the kind Fair no more restrains,

The Glutton surfeits, and disdains.

II.

To move the Nymph he Tears bestows,

It vainly sighs, he falsely vows;

The Tears deceive, the Vows betray,

It conquers, and contemns the Prey.

G 4

The

#### III.

Thus Ammon's Son with fierce Delight
Smil'd at the Terrours of the Fight;
The Thoughts of Conquest charm'd his Eyes,
He conquer'd, and he wept the Prize.

#### IV.

Love, like a Prospect, with delight
Sweetly deceives the distant Sight,
Where the tir'd Travellers survey,
O'er hanging Rocks, a dang rous Way.

#### V.

Ye Fair, that would victorious prove,

Seem to shun most, whom most you love;

Damon pursues if Calia slies,

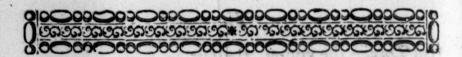
But when her Love is born, his dies,

VI.

Had Danäe the young, the fair,
Been free as other Women are,
Free from the Guards, and brazen Tow'r,
She'd ne'er been worth a Golden Show'r.



seems fine charma's here each to her in-



To the Right Honourable the

Lady ELIZABETH TOWNSHEND,

Now Lady CORNWALLIS,

On her PICTURE,

Drawn by Mr. JERVAS, Painter to his Majesty.

A! crue! Hand, that could fuch Pow'r employ
To teach the pictur'd Beauty to destroy!

Singly she charm'd before, but by his Skill
The living Beauty and her Likeness kill;

Thus when in parts the broken Mirrours fall,
A Face in all is seen, and Charms in all!

Think

Think then, O fairest, of the fairer Race,
What fatal Beauties arm thy heav'nly Face,
Whose very Shadow can such Flames inspire;
We see 'tis Paint, and yet we feel 'tis Fire.

See! with false Life the lovely Image glows,
And every wond'rous Grace transplanted shows;
Fatally fair the new Creation reigns,
Charms in her Shape, and multiplies our Pains;
Hence the fond Youth, that ease by absence found,
Views the dear Form, and bleeds at every Wound;
Thus the bright Venus, tho' to Heav'n she foar'd,
Reign'd in her Image, by the World ador'd.

O! wond'rous Pow'r of mingled Light and Shades!
Where Beauty with dumb Eloquence persuades,

Where

Where Passions are beheld in Picture wrought,
And animated Colours look a Thought:
Rare Art! on whose Command all Nature waits!
It copies all Omnipotence creates;
Here crown'd with Mountains Earth expanded lies,
There the proud Seas with all their Billows rise;
If Life be drawn, responsive to the Thought
The breathing Figures live throughout the Draught;
The mimic Bird in Skies sictitious moves,
Or fancy'd Beasts in imitated Groves:
Ev'n Heav'n it climbs; and from the forming Hands
An Angel here, and there a * Townsbend stands.

Yet, Painter, yet, tho' Art with Nature strive,
Tho' ev'n the lovely Phantom seem alive,
Submit thy vanquish'd Art! and own the Draught
Tho' fair, desective, and a beauteous Fault;

Now Lady Cornwallis.

Charms, such as hers, inimitably great,

He only can express, that can create.

Cou'dst thou extract the Whiteness of the Snow,

Or of its Colours rob the heav'nly Bow,

Yet would her Beauty triumph o'er thy Skill,

Lovely in thee, herself more lovely still!

Thus in the limpid Fountain we descry

The faint Resemblance of the glitt'ring Sky;

Another Sun displays his lessen'd Beams,

Another Heav'n adorns th' enlightned Streams;

But tho' the Scene be fair, yet high above

Th' exalted Skies in nobler Beauties move;

There the true Heav'n's eternal Lamps display

A Deluge of inimitable Day.



S,



## To Mr. POPE,

On his WORKS, 1726.

And speaking Marble to record their Praise;
Or picture (to the Voice of Fame unknown)
The mimic Feature on the breathing Stone;
Mere Mortals, subject to Death's total Sway,
Reptiles of Earth, and Beings of a Day!
'Tis thine, on every Heart to grave thy Praise,
A Monument which Worth alone can raise;
Sure to survive, when Time shall whelm in Dust,
The Arch, the Marble, and the mimic Bust;

Nor till the Volumes of th' expanded Sky

Blaze in one Flame, shalt Thou and Homer die;

When sink together in the World's last Fires

What Heav'n created, and what Heav'n inspires.

If aught on Earth, when once this Breath is fled,
With human Transport touch the happier Dead;
Shakespear rejoice! his Hand thy Page refines,
Now every Scene with native Brightness shines;
Just to thy Fame, he gives thy genuine Thought,
So Tully publish'd what Lucretius wrote;
Prun'd by his Care, thy Laurels loftier grow,
And bloom afresh on thy immortal Brow.

Thus when thy Draughts, O Raphael, Time invades,

And the bold Figure from the Canvas fades;

or

A rival Hand recalls from every part

Some latent Grace, and equals Art with Art;

Transported we survey the dubious Strife,

While the fair Image starts again to Life.

How long untun'd had Homer's facred Lyre

Jarr'd grating Discord, all extinct his Fire?

This you beheld; and taught by Heav'n to sing,

Call'd the loud Music from the sounding String;

Now wak'd from Slumbers of three thousand Years,

Once more Achilles in dread Pomp appears,

Tow'rs o'er the Field of Death; as sierce he turns,

Keen slash his Arms, and all the Hero burns;

His Plume nods horrible, his Helm on high

With Cheeks of Iron glares against the Sky;

With martial Stalk, and more than mortal Might,

He strides along, he meets the Gods in fight;

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Then the pale Titans, chain'd on burning Flores,

Start at the Din that rends th' infernal Shores;

Tremble the Tow'rs of Heav'n; Earth rocks her

Coasts,

And gloomy Pluto shakes with all his Ghosts.

To every Theme responds thy various Lay,

Here roars a Torrent, there Mæanders play;

Sonorous as the Storm thy Numbers rife,
Toss the wild Waves, or thunder in the Skies;

Or softer than a yielding Virgin's Sigh,

The gentle Breezes breathe away, and die.

low twangs the Bow, when with a jarring Spring

the whizzing Arrows vanish from the String?

ut when a Giant strains some Rock to shove,

he flow Verse heaves and the clogg'd Words scarce

move;

nen

when from high it rolls, with many a bound, imping it thundring whirls, and rushes to the Ground:

H

Swift

Swift flows the Verse when winged Lightnings fly,
Dart from the dazled View, and flash along the Sky:
Thus like the radiant God who sheds the Day,
The Vale you paint, or gild the azure Way;
And while with every Theme the Verse complies,
Sink, without groveling, without rashness, rise.

Proceed, great Bard, awake th' harmonious String.

Be ours all Homer, still Ulysses sing!

Ev'n I the meanest of the Muses Train,

Inflam'd by thee, attempt a nobler Strain;

Advent'rous waken the * Meonian Lyre,

Tun'd by your Hand, and sing as you inspire;

So arm'd by Great Achilles for the Fight,

Patroclus conquer'd in Achilles' Might;

Like theirs our Friendship! and I boast my Name

To thine united, for thy Friendship's Fame.

How

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W

The Author translated several Books of the Odyssey.

How long Ulysses, by unskilful Hands

Stript of his Robes, a Beggar trod our Lands,

Such as he wander'd o'er his native Coast,

Shrunk by the * Wand, and all the Hero lost;

O'er his smooth Skin a Bark of Wrinkles spread,

Old Age disgrac'd the Honours of his Head;

Nor longer in his heavy Eye-ball shin'd

The Glance divine forth-beaming from the Mind:

But you, like Pallas, every Limb infold

With royal Robes, and bid him shine in Gold;

Touch'd by your Hand his manly Frame improves

With Air divine, and like a God he moves.

This Labour past, of heavinly Subjects sing, While hovering Angels listen on the Wing;

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^{*} See the 16th Odyssey, V. 186. and 476.

To hear from Earth such heart-felt Raptures rise, As when they fing, fuspended hold the Skies: Or nobly rifing in fair Virtue's Cause, From thy own Life transcribe th' unerring Laws; Teach a bad World beneath her Sway to bend, To Verse like thine fierce Savages attend, And Men more fierce! When Orpheus tunes the Lay, E'en Fiends relenting hear their Rage away.



like hovering Angels liften on the Wing a

Well royal Robes, and bid him flime in Gold; mes.

haryon, like Pallar, every Limbinfold

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Part of the Tenth Book of the Iliads of HOMER.

To Troy incruents his Ives, and round beholds

In the Stile of MILTON.

ly,

OW high advanc'd the Night, o'er all the Host Sleep shed his softest Balm; restless alone Atrides lay, and Cares revolv'd on Cares.

Thus grouns the thoughful King, at length telo

Herolls his Eves a now from his royal Ideal

As when with rifing Vengeance gloomy Jove

Pours down a watry Deluge, or in Storms

Of Hail or Snow commands the goary Jaws

Of War to roar; thro' all the kindling Skies,

With flaming Wings on Lightnings Lightnings play;

H 3

So

So while Atrides meditates the War,

Sighs after Sighs burst from his manly Breast,

And shake his immost Soul: round o'er the Fields

To Troy he turns his Eyes, and round beholds

A thousand Fires blaze dreadful; thro' his Ears

Passes the direful Symphony of War,

Of Fise, or Pipe, and the still Hum of Hosts

Strikes him dismay'd: Now o'er the Grecian Tents

He rolls his Eyes; now from his royal Head

Rends the fair Curl in Sacrifice to Jove,

And his brave Heart heaves with imperial Woes.

Thus groans the thoughtful King, at length resolves
To seek the Pylian Sage, in wise Debate
To ripen high Designs, and from the Sword
Preserve his banded Legions: Pale and sad
Uprose the Monarch; instant o'er his Breast
'A Robe he threw, and on his royal Feet

Glitter'd

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Glitter'd th' embroider'd Sandals; o'er his Back
A dreadful Ornament, a Lion's Spoils,
With hideous grace down to his Ankles hung,
Fierce in his hand he grasp'd a glitt'ring Spear,

With equal care was Menelaus tost,

Sleep from his Temples sled, his generous Heart

Felt all his Peoples Woes, who in his Cause

Stem'd the proud Main, and nobly stood in Arms

Confronting Death: A Leopard's spotted Spoils

Terrific clad his Limbs, a brazen Helm

Beam'd on his Head, and in his Hand a Spear.

Forth from his Tent the royal Spartan strode

To wake the King of Men; him wak'd he found

Buckling his polish'd Arms, with rising Joy

The Heroes meet, the Spartan thus began.

olves

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itter'd

Why

Why thus in Arms, my Prince? send'st thou some

To view the Trojan Host? alas! I fear

Lest the most dauntless Sons of glorious War

Shrink at the bold Emprise! this Task demands

A Soul resolv'd, to pass the Gloom of Night,

And 'midst her Legions search the Pow'rs of Troy.

O'Prince, he cries, in this disastrous Hour

Greece all our Counsel claims, now, now demands

Our deepest Cares! the Pow'r omnipotent

Frowns on our Arms, but smiles with Aspect mild.

On Hector's Incense: Heav'ns! what Son of Fame

Renown'd in Story, e'er such Deeds atchiev'd

In a whole Life, as in one glorious Day

This Fav'rite of the Skies! and yet a Man!

'A Mortal! born to die! but such his Deeds

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As

As future Grecians shall repeat with Tears

To Children yet unborn.—But haste, repair

To Ajax and Idomeneus; I bend my way

To wake the Pylian Sage; to keep the Guards

On Duty be his Care; for o'er the Guards

His Son presides nocturnal, and in Arms

His great Compeer, Meriones the bold.

His Arms, the Shield, the Speam, the ediade Hele.

But fay, rejoins the Prince, these Orders borne,
There shall I stay, or measuring back the Shores,
To thee return?—No more return, replies
The King of Hosts, lest treading different ways
We meet no more: for thro' the Camp the ways
Lie intricate and various, but aloud
Wake every Greek to martial Fame and Arms,
Teach them to emulate their Godlike Sires,
And thou a while forget thy royal Birth
And share a Soldier's Cares: the proudest King

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Is but exalted Dust; and when great Four

Call'd us to Life, and gave us royal Pow'r,

He gave a sad Preheminence of Woes.

He spoke, and to the Tent of Nester turns

His Step majestic: on his Couch he found

The hoary Warrior; all around him lay

His Arms, the Shield, the Spears, the radiant Helm,

And Scarf of various Dye; with these array'd,

The reverend Father to the Field of Fame

Led his bold Files; for with a brave Disdain,

Old as he was, he scorn'd the Ease of Age.

To wake the Fried Sage; so keep the Guards

Sudden the Monarch starts, and half uprais'd,
Thus to the King aloud; What art thou, say?
Why in the Camp alone? while others sleep,
Why wandrest thou obscure the midnight hours?

Seek'st thou some Centinel, or absent Friend?

O Pride of Greece, the plaintive King returns, Here in thy Tent thou Agamemnon view'st, A Prince, the most unhappy of Mankind; Woes I endure which none but Kings can feel, Which ne'er will cease until forgot in Death: Pensive I wander thro' the Damp of Night, Thro' the cold Damp of Night; diffres'd! alone! And Sleep is grown a Stranger to my Eyes: The weight of all the War, the load of Wocs That presses every Greek, united falls On me—the Cares of all the Hoft are mine! Grief discomposes, and distracts my Thoughts, My reftless panting Heart, as if it strove To force its Prison, beats against my Sides!

My

My Strength is fail'd, and ev'n my Feet refuse

To bear so great a load of Wretchedness!

But if thy wakeful Cares (for o'er thy Head Wakeful the hours glide on) have aught matur'd Useful, the Thought unfold; but rife, my Friend, Visit with me the Watches of the Night,

Lest tir'd they sleep, while Troy with all her War Hangs o'er our Tents, and now, perhaps e'en now Arms her proud Bands. Arise, my Friend, arise!

crown a Stranger to my

To whom the Pylian: Think not, mighty King, Jove ratifies vain Hector's haughty Views;

A sudden, sad Reverse of mighty Woes

Waits that audacious Victor, when in Arms

Dreadful Achilles shines. But now thy Steps

Nestor attends: Be it our Care to wake

Sage Ithacus, and Diomed the brave,

Meges

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Meges the bold, and in the Race renown'd

Oilean Ajax: To the Ships that guard

Outmost the Camp, some other speed his way

To raise stern Ajax and the Cretan King.

But love, nor reverence to the mighty Name

Of Menelaus, nor thy Wrath, O King,

Shall stop my free Rebuke: Sleep is a Crime

When Agamemnon wakes, on him it lies

To share thy martial Toils, to court the Peers

To act the Men: this Hour claims all our Cares.

Reserve, rejoins the King, for other times

Thy generous Anger: Seems the royal Youth

Remiss? 'tis not thro' Indolence of Soul,

But Deserence to our Pow'r; for our Commands

He waits, and follows when we lead the way.

This Night, disdaining Rest, his Steps he bent

To our Pavilion; now th' illustrious Peers

es

have the make a doctor a sheet and the out

Rais'd at his Call, a chosen Synodstand
Before the Gates; haste Nester, haste away.

To whom the Sage well pleas'd, In such brave hands

Or mall the Campa Joins when laced Historia

No Greek will envy Pow'r; with loyal Joy Subjects Obey, when Men of Worth Command

He added not, but o'er his manly Breast
Flung a rich Robe; beneath his royal Feet
The glitt'ring Sandals shone: a soft, large Vest
Florid with purple Wool, his aged Limbs
Graceful adorn'd: tipt with a Star of Brass
A pond'rous Lance he grasp'd, and strode away
To wake sage Ithacus: aloud his Voice
He rais'd; his Voice was heard, and from his Tent
Instant Ulasses sprung; and why, he cry'd,
Why thus abroad in the chill Hours of Night?

What

F

What new Distress invades?——Forgive my Cares,
Reply'd the hoary Sage; for Greece I wake,
Greece and her Dangers bring me to thy Tent;
But haste, our wakeful Peers in Council meet,
This, this one Night determines Flight or War.

Swift at the Word he seiz'd his ample Shield,
And strode along; and now they bend their way
To wake the brave Tydides: him they found
Stretch'd on the Earth, array'd in shining Arms,
And round, his brave Companions of the War:
Their Shields sustain'd their Heads, erect their Spears
Shot thro' th' illumin'd Air a streaming Ray,
Keen as Jove's Lightnings wing'd athwart the Skies.
Thus slept the Chies: beneath him on the Ground
A savage Bull's black Hide was roll'd, his Head
A splendid Carpet bore: the slumbring King
The Pylian gently with these Words awakes.

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Rife

Rise, Son of Tydeus! ill, a whole Night's Rest
Suits with the Brave! and sleep'st thou, while proud
Troy

lat new Diffred invedes -- Fergive my Careal

Hangs o'er our Tents, and from yon joining Hill Prepares her War? Awake, my Friend, awake!

Sudden the Chief awoke, and mildly gave
This foft Reply: O Cruel to thy Age,
Thou good old Man! ne'er wilt thou, wilt thou cease
To burthen Age with Cares? Has Greece no Youths
To wake the Peers? unweary'd Man to bear
At once the double Load of Toils, and Years!

Tis true, he cry'd, my Subjects and my Sons Might ease a Sire, and King; but Rest's a Crime When on the Edge of Fate our Country stands:

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er yet a few Hours more have run their Course, The Fate of Greece is past, we live or die; But fince an old Man's Care thy Pity moves, Haste generous Youth, with speed to Council call Meges the brave, and in the Race renown'd Oilean Ajax: - Strait the Chief obey'd, trait o'er his Shoulders flung the shaggy Spoils Of a huge tawny Lion, with dire Grace Down to his Feet they hung: fierce in his Hand legrasp'd a glitt'ring Spear, and join'd the Guards. Wakeful in Arms they fate, a faithful Band, s watchful Dogs protect the fleecy Train, When the stern Lion, furious for his Prey, Rushes thro' crashing Woods, and on the Fold prings from some Mountain's Brow, while mingled Cries

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er

of Men and Hounds alarm; to every Sound

Faithful they turn: fo thro' the Gloom of Night They cast their View, and caught each Noise of Troy,

Now met th'illustrious Synod, down they fate, Down on a spot of Ground unstain'd with Blood, Where vengeful Hector from the Slaughter stay'd His murd'rous Arm, when the dark Veil of Night Sabled the Pole: To whom thus Neftor spoke.

Lives there a Son of Fame so nobly brave, That Troy-ward dares to trace the dang'rous way, To seize some straggling Foe? or hear what Troy Now meditates? to pour the Flood of War Fierce on our Fleet, or back within her Walls Lead her proud Legions? O! what Fame would crown

The Hero thus triumphant, prais'd o'er Earth Above the Sons of Men? And what Rewards

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Should he receive? From every grateful Peer
A sable Ewe, and Lamb, of highest worth
Memorial, to a brave, heroic Heart
The noblest Prize! and at the social Feast
Amongst the Great, be his the Seat of Fame.

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Abash'd they sate, and ev'n the Brave knew Fear;
Not so Tydides: unappall'd he rose,
And nobly spoke! My Soul, O Reverend Sage,
Fires at the bold Design; thro' yon black Host
Ventrous I bend my way; but if his Aid
Some Warrior lend, my Courage might arise
To nobler Heights: the Wise by mutual Aid
Instruct the Wise, and brave Men sire the Brave.

The stern Ajaces, sierce bold Merion rose,
And Thrasymedes, Sons of War: nor sate

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The Royal Spartan, nor great Nestor's Heir,
Nor greater Ithacus; his manly Heart
Swell'd at the view of Fame.—Elate with joy
Atrides saw, and O! thou best of Friends,
Brave Diomed, he cries, of all the Peers
Chuse thou the valiantest; when Merit pleads,
Titles no Deference claim, high Birth and State
To Valour yield, and Worth is more than Pow'r.

Thus, fearing for his Brother, spoke the King, Not long! for Diomed dispels his Fears.

Since free my Choice, can I forget my Friend,
The Man, for Wisdom's various Arts renown'd;
The Man, whose dauntless Soul no Toils dismay,
Ulysses, lov'd by Pallas? thro' his Aid
Tho' thousand Fires oppose, a thousand Fires
Oppose in vain; his Wisdom points the way.

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Nor praise, nor blame, the Herosstrait replies,
You speak to Greeks, and they Ulysses know;
But haste, swift roul the Hours of Night, the Morn
Already hastens to display her Beams,
And in the Vaults of Heav'n the Stars decay.

Swift at the Word they sheath their manly Limbs
Horrid in Arms, a two-edg'd Sword and Shield
Nestor's bold Son to stern Tydides gave;
A tough Bull's Hide his ample Helmet form'd,
No Cone adorn'd it, and no plumy Crest
Wav'd in the Air; a Quiver and a Bow,
And a huge Faulchion Great Ulysses bears,
The Gift of Merion: on his Head an Helm
Of Leather nodded, firm within, and bound
With many a Thong; without in dreadful Rows
The snowy Tusks of a huge savage Boar

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Nor

I 3

Grinn'd

Grinn'd horrible; thus arm'd, away they stalk
Undaunted: o'er their Heads the Martial Maid
Sends on the Right an Her'n; the ambient Gloom
Conceals him from the View, but loud in Air
They hear the Clangor of his sounding Wings.
Joyful the prosp'rous Sign Ulysses hail'd,
And thus to Pallas; Offspring of dread fove,
Who hurls the burning Bolts: O Guardian Pow'r
Present in all my Toils, who view'st my way
Where'er I move, now thy Cœlestial Aid,
Now Goddess lend, may Deeds this Night adorn,
Deeds that all Troy may weep; may we return
In safety by thy Guidance, heav'nly Maid.

Tydides caught the Word, and O! he cries,

Virgin armipotent, now grant thy Aid

As to my Sire! he by the gulphy Flood

Of deep Æ Jopus left th' embattled Bands

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Of Greece in Arms, and to Imperial Thebes
Bore Terms of Peace; but as from haughty Thebes
Alone he journey'd, Deeds, heroic Deeds
His Arm atchiev'd, for Tydeus was thy Care:
Thus guard his Offspring, Oftern Queen of Arms,
So shall an Heifer on thy Altars bleed
Young and untam'd, to thee her Blood I pour,
And point her lunar Horns with burnish'd Gold.

Thus pray the Chiefs, and Pallas hears their Pray'r;

Then like two Lions thro' the Shades of Night,

Dauntless they stride along; and hold their way

Thro' Blood, and mangled Limbs, o'er Arms and

Death.

Nor pass they far, e'er the sagacious Eye
Of Ithacus discerns a distant Foe
Coasting from Troy, and thus to Diomed.

I 4

See!

See! o'er the Plain some Trojan bends this way
Perhaps to spoil the Slain! or to our Host
Comes he a Spy! Beyond us o'er the Field
'Tis best he pass, then sudden from behind
Rush we precipitant: but if in slight
His nimble Feet prevail, thy Spear employ
To force him on our Lines, lest hid in Shades,
Thro' the dusk Air he re-escape to Troy.

Then couching to the Ground, ambush'd they lay
Behind a Hill of Slain: onward the Spy
Incessant mov'd: He pass'd, and now arose
The fierce Pursuers. Dolon heard the sound
Of trampling Feet, and panting, listning stood;
Now reach'd the Chiefs within a Javelin's Throw,
Stern Foes of Dolon! swift along the Shores
He wing'd his slight, and swift along the Shores

They

They still pursu'd: as when two skilful Hounds Chase o'er the Lawn the Hare or bounding Roc, Still from the sheltring Brake the Game they turn, Stretch every Nerve, and bear upon the Prey! So ran the Chiefs, and from the Host of Troy Turn'd the swift Foe: now nigh the Fleet they flew, Now almost mingled with the Guards, when lo! The martial Goddess breath'd Heroic Flames Fierce on Tydides' Soul: the Hero fear'd Lest some bold Greek should interpose a Wound, And ravish half the Glories of the Night. Furious he shook his Lance, and Stand, he cry'd, Stand, or thou dy'st: then sternly from his Arm Launch'd the wild Spear, wilful the Javelin err'd, But whizzing o'er his Shoulder, deep in Earth Stood quivering, and he quaking stop'd aghast; His Teeth all chatter'd, and his flack Knees knock'd; He seem'd the bloodless Image of pale Fear. Panting

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Panting the Spy they seize: who thus with Tears
Abject intreats: O! spare my Life, he cries,
My hoary Sire your Mercy shall repay,
Soon as he hears I draw the vital Air,
With Steel, and ruddy Brass, and Heaps of Gold.

To whom Ulysses artfully: Be bold,

Far hence the Thought of Death! but instant say

Why thus alone in the still Hours of Night

While every Eye is clos'd? to spoil the Slain

Com'st thou rapacious? or some nightly Spy

By Hector sent? or has thy ventrous Mind

Impell'd thee to explore our martial Bands?

By Hector sent, and by Rewards undone, Returns the Spy, (still as he spoke he shook) I come unwilling: the resulgent Car He promis'd, and Immortal Steeds that bear I

F

To Fight, the great Achilles: thus betray'd,
Thro'the dun Shades of Night I bend my way
Unprosp'rous, to explore the tented Host
Of adverse Greece, and learn if now they stand
Wakeful on Guard, or vanquish'd by our Arms
Precipitant desert the Shores of Troy.

To whom with Smiles of Scorn the Sage returns:

Bold were thy Aims, O Youth: But those proud

Steeds,

Restive, disdain the Rule of vulgar Hands;
Scarce ev'n the Goddess-born, when the loud Din
Of Battle roars, subdues them to the Rein
Reluctant: But this Night where Hector sleeps
Faithful disclose: Where stand the Warrior's Steeds?
Where lie his Arms and Implements of War?
What Guards are kept nocturnal? Say what Troy
Now meditates, to pour the Tyde of Fight

Fierce

Fierce on our Fleet, or back within her Walls

Transfer the War?—To these Demands, he cries,

Faithful my Tongue shall speak: The Peers of Troy

Hector in Council meets: round Ilus' Tomb

Apart from Noise they stand: no Guards surround

The spacious Host: where thro' the Gloom you

Blaze frequent, Trojans wake to guard their Troy;
Secure th' Auxiliars sleep, no tender Cares
Of Wife or Son disturb their calm Repose,
Safe sleep their Wives and Sons on foreign Shores.

But say, apart encamp th' Auxiliar Bands,
Replies the Sage, or join the Pow'rs of Troy?

Along the sea-beat Shores, returns the Spy,
The Leleges and Carians stretch their Files;
Near these the Caucons, and Pelasgian Train,

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And Paons, dreadful with the Battle-Bow, Extended lie; on the Thymbraen Plain The Lycians and the Mysians in array Spread their deep Ranks: There the Maonian Bands And Phrygians range the fiery Steeds of War. But why this nice Enquiry? If your way Vent'rous you bend to search the Host of Troy, There in you outmost Lines, a recent Aid, The Thracians lie, by Rhesus led, whose Steeds Outshine the Snow, outfly the winged Winds; With glitt'ring Silver Plates, and radiant Gold His Chariot flames, Gold forms his dazzling Arms, Arms that may grace a God!—but to your Tents Unhappy me convey; or bound with Chains, Fast bound with cruel Chains, sad on the Shores Here leave me Captive, till you safe return, And witness to the Truth my Tongue unfolds.

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To whom stern frowning Diomed replies,
Tho' every Syllable be stamp'd with Truth,
Dolon thou dy'st: woud'st thou once more return
Darkling a Spy, or wage a nobler Foe
New War on Greece? Traytor thou dy'st, nor more
New War thou wagest, nor return'st a Spy.

He spoke terrific, and as Dolon rais'd

Suppliant his humble Hands, the trenchant Blade

Sheer thro' his Neck descends; the furious Blow

Cleaves the tough Nerves in twain, down drops
the Head,

And mutters unintelligible Sounds.

Strait they despoil the Dead, the Wolf's grey Hide
They seize, the Helm, the Spear, and Battle-Bow:
These as they drop'd with Gore, on high in Air
Ulysses rais'd, and to the martial Maid

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Thus lowly consecrates: Stern Pow'r of War,
Virgin Armipotent, receive these Arms,
Propitious to my Vows, thee, Goddess, thee
Chiefly I call: Direct our prosp'rous Way
To pierce the Thracian Tents, to seize the Steeds
Of Rhesus, and the Car, that slames with Gold.

Then fierce o'er broken Arms, thro' Streams of Blood

They move along: now reach the Thracian Bands
All hush'd in Sleep profound; their shining Arms
Rang'd in three Ranks along the Plain, around
Illumin'd the dun Air: Chariot and Horse
By every Thracian stood: Rhesus their King
Slept in the Center of the circling Bands,
And his proud Steeds were Rein'd behind his Car.
With Joy Ulysses thro' the Gloom descry'd
The sleeping King, and lo! he cries, the Steeds,

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Lo! Diomed the Chief of Thrace, this Night Describ'd by Dolon: Now, O now, thy Strength Dauntless exert! loose thou the furious Steeds, Or while the Steeds I loofe, with flaughtring Hands Invade the Soldiery :- He spoke, and now The Queen of Arms inflam'd Tydides' Soul With all her martial Fires: his recking Blade On every fide dealt Fate; low, hollow Groans Murmur'd around, Blood o'er the crimfon Field Well'd from the Slain: As in his nightly Haunts The furly Lion rushes on the Fold Of Sheep, or Goat, and rends th' unguarded Prey, So he the Thracian Bands: Twelve by his Sword Lay breathless on the Ground: behind him stood Sage Ithacus, and as the Warrior flew, Swift he remov'd the Slain, lest the fierce Steeds Not yet inur'd to Blood, should trembling start Reluctant from the Dead: Now o'er the King

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He whirls his wrathful Blade, now furious gores
His heaving Cheft: he wake'd not, but a Dream
By Pallas fent, rose in his anxious Thoughts;
A visionary Warrior frowning stood
Fast by his Head, and his aerial Sword
Plung'd thro' his labouring Breast: Mean while the
Steeds

The Sage unbinds, and instant with his Bow

Drives thro' the sleeping Ranks: Then to his Friend

Gave Signals of Retreat; but nobler Deeds

Hemeditates, to drag the radiant Car,

Or lift it thro' the threefold Ranks, up-born

High on his Shoulders, or with Slaughter slain

Th' ensanguin'd Field; when lo! the Martial Maid

Down rushes from the Battlements of Heav'n,

And sudden cries, Return, brave Chief, return,

Lest from the Skies some Guardian Pow'r of Troy

Wrathful descend, and rouze the hostile Bands.

K

Thus

Thus speaks the Warrior Queen, the heav'nly Voice

Tydides owns, and mounts the fiery Steeds

Observant of the high Command; the Bow

Sage Ithacus apply'd, and tow'rd the Tents

Scourg'd the proud Steeds, the Steeds flew o'er the

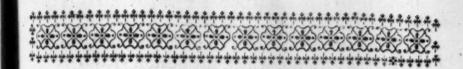
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## PASTÓRAL,

To a young Lady upon her leaving the Country.

DAMON.

SAY, while each Scene so beautiful appears,
Why heaves thy Bosom, and why flow thy
Tears?

See! from the Clouds the Spring descends in Show'rs, The painted Valleys laugh with rising Flow'rs:

Smooth flow the Floods, soft breathe the vernal Airs,

The Spring, Flow'rs, Floods, conspire to charm our

K 2

Cares.

FLO-

But vain the Pleasure which the Season yields,
The laughing Valleis, or the painted Fields.
No more, ye Floods, in silver Mazes slow,
Smile not, ye Flow'rs, no more soft Breezes blow;
Far, Damon, far from these unhappy Groves,
The cruel, lovely Rosalinda roves.

#### DAMON.

Ah! now I know why late the opening Buds
Clos'd up their Gems, and sicken'd in the Woods;
Why droop'd the Lilly in her snowy Pride,
And why the Rose withdrew her Sweets, and dy'd;
For thee, fair Rosalind, the opening Buds
Clos'd up their Gems, and sicken'd in the Woods;
For thee the Lilly shed her snowy Pride,
For thee the Rose withdrew her Sweets, and dy'd.

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Say,

How

See! where yon' Vine in fost Embraces weaves
Her wanton Ringlets with the Myrtle's Leaves,
There tun'd sweet *Philomel* her sprightly Lay,
Both to the rising and the falling Day;
But since fair *Rosalind* for sook the Plains,
Sweet *Philomel* no more renews her Strains;
With Sorrow dumb, she disregards her Lay,
Nor greets the rising nor the falling Day.

#### DAMON.

Say, O ye Winds, that range the distant Skies, Now swell'd to Tempests by my rising Sighs; Say, while my Rosalind deserts these Shores, How Damon dies for whom his Soul adores.

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K 3

FLO-

Ye murm'ring Fountains, and ye wand'ring Floods,
That visit various Lands thro' various Roads;
Say, when ye find where Rosalind resides,
Say, how my Tears increase your swelling Tides,

#### DAMON. A

Tell me, I charge you, O ye Sylvan Swains,
Who range the mazy Grove, or flow'ry Plains,
Beside what Fountain, in what breezy Bow'r,
Sleeps my dear Charmer in the noon-tide Hour!

#### FLORUS.

Soft, I adjure you, by the skipping Fawns,

By the fleet Roes, that bound along the Lawns;

Soft tread, ye Virgin Daughters of the Grove,

Nor with your Dances wake my fleeping Love!

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#### DAMON.

Return, O Virgin, and if proud Disdain

Arm thy fierce Soul, return, enjoy my Pain;

If pleas'd thou view'st a faithful Lover's Cares,

Thick rife, ye Sighs; in Floods descend, ye Tears.

#### FLORUS.

Return, O Virgin! while in verdant Meads
By Springs we sport, or dream on flow'ry Beds;
She weary wanders thro' the desart Way,
The Food of Wolves, or hungry Lions Prey.

#### DAMON.

Ah! shield her, Heav'n! your Rage, ye Beasts, forbear!

dieu, ye Meads! with her thro' Wilds I go,
ber burning Sands, or everlasting Snow;

5;

DA.

With

With her I wander thro' the defart Way,
The Food of Wolves, or hungry Lions Prey.

#### FLORUS.

Come, Rosalind, before the wint'ry Clouds
Frown o'er th' aerial Vault, and rush in Floods;
E'er raging Storms howl o'er the frozen Plains;
Thy Charms may suffer by the Storms or Rains.

#### DAMON.

Come, Rosalind, O come! then infant Flow'rs

Shall bloom and smile, and form their Charms by
yours;

By you, the Lilly shall her White compose,
Your Blush shall add new Blushes to the Rose;
Each slow'ry Mead, and ev'ry Tree shall bud,
And suller Honours cloath the youthful Wood.

FLO-

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Yet, ah! forbear to urge thy homeward Way, While fultry Suns infest the glowing Day:
The sultry Suns thy Beauties may impair—
Yet haste away! for thou art now too fair.

#### DAMON.

Hark! from yon' Bow'r what Airs foft warbled play,

My Soul takes wing to meet th' enchanting Lay:
Silence, ye Nightingales! attend the Voice!
While thus it warbles, all your Songs are Noise.

#### FLORUS.

See! from the Bow'r a Form majestic moves,
And smoothly gliding shines along the Groves;
Say, comes a Goddess from the golden Spheres?
A Goddess comes, or Rosalind appears!

#### DAMON.

Shine forth, thou Sun, bright Ruler of the Day,
And where she treads, ye Flow'rs, adorn the Way!
Rejoice, ye Groves, my Heart dismiss thy Cares!
My Goddess comes, my Rosalind appears.



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## Poverty and Poetry.

Could by his Verses tame a Lion;
And by his strange enchanting Tunes,
Make Bears or Wolves dance Rigadoons:
His Songs could call the Timber down,
And form it into House or Town;
But it is plain that in these times
No House is rais'd by Poets Rhimes;
They for themselves can only rear
A few wild Castles in the Air;
Poor are the Brethren of the Bays,
Down from high Strains, to Ekes and Ayes.

The

The Muses too are Virgins yet,

And may be—till they Portions get.

Yet still the doating Rhimer dreams,
And sings of Helicon's bright Streams,
But Helicon, for all his clatter,
Yields only uninspiring Water;
Yet e'vn athirst he sweetly sings
Of Nectar, and Elysian Springs.

What dire malignant Planet sheds,
Ye Bards, his Influence on your Heads?
Lawyers, by endless Controversies,
Consume unthinking Clients Purses,
As Pharaoh's Kine, which strange and odd is,
Eat up the plump and fat ones Bodies.

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The grave Physician, who by Physic,
Like Death, dispatches him that is sick,
Pursues a sure and thriving Trade,
Tho' Patients die, the Doctor's paid;
Licens'd to kill, he gains a Palace,
For what another mounts the Gallows.

In shady Groves the Muses stray,
And love in flow'ry Meads to play;
An idle Crew! whose only Trade is
To shine in Trisles, like our Ladies;
In dressing, dancing, toying, singing,
While wifer Pallas thrives by spinning;
Thus they get nothing to bequeath
Their Vot'ries, but a Laurel Wreath.

But Love rewards the Bard! the Fair

Attend his Song, and ease his Care:

Alas! fond Youth, your Plea you urge ill

Without a Jointure, the a Virgil;

Could you like Phæbus sing, in vain

Like Phæbus you attune the Strain,

Coy Daphne slies, and you will sind as

Hard Hearts as hers in your Belindas.

But then some say you purchase Fame,
And gain that envy'd Prize, a Name;
Great Recompense! like his who sells
A Diamond, for Beads and Bells;
Will Fame be thought sufficient Bail
To keep the Poet from the Jayl?

Thus the brave Soldier, in the Wars,

Gets empty Praise, and aking Scars;

Is paid with Fame and wooden Legs,

And starv'd, the glorious Vagrant begs.



us



# To a L A D Y, Playing with a S N A K E.

I

T is a dreadful, pleafing Sight!
You give and rob us of Delight,
At once you charm us, and affright.

II.

In such a beauteous Horrour drest
Fair Cleopatra shone confest,
When six'd on Death, her Hand apply'd
The fatal Serpent to her Side.

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III.

Ah lovely Nymph! we now behold With longing Eyes, as they of old,

A Serpent guard the Fruit of Gold.

IV.

Well pleas'd, and harmless, lo! he lies,
Basks in the Sunshine of your Eyes;
Now twists his Spires, and now unfurls
The gay Confusion of his Curls.

V

Oh! happy on your Breast to lie,

Asthat bright * Star which gilds the Sky,

Who ceasing in the Spheres to shine,

Would, for your Breast, his Heav'n resign.

II.

^{*} The Scorpion-

VI.

Yet oh! fair Virgin, caution take,

Lest some bold Cheat assume the Snake;

When Jove comprest the * Grecian Dame,

He laid aside the Lightning's Flame;

On radiant Spires the Lover rode,

And in the Snake conceal'd the God.

* Olympia, Mother of Alexander the Great.



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On the Birth-Day of a Gentleman when three Years old.

A Wake, sweet Babe! the Sun's emerging Ray
That gave you Birth, renews the Happy Day!
Calmly Serene, and Glorious to the View
He marches forth, and strives to look like you.

Fair Beauty's Bud! when Time shall stretch thy Span,
Confirm thy Charms, and ripen thee to Man,
What plenteous Fruits thy Blossoms shall produce,
And yield not barren Ornament, but Use?
Ev'n now thy Spring a rich Increase prepares
To crown thy riper Growth, and manly Years.

Thus

Thus in the Kernel's intricate disguise,
In Miniature a little Orchard lies,
The fibrous Labyrinths by just degrees
Stretch their swoln Cells, replete with future Trees,
By Time evolv'd, the spreading Branches rise,
Yield their rich Fruits, and shoot into the Skies.

As when an Artist plans a favourite Draught,
The Structures rise responsive to the Thought;
A Palace grows beneath his forming Hands,
Or worthy of a God a Temple stands:
Such is thy rising Frame! by Heav'n design'd
A Temple, worthy of a Godlike Mind;
Nobly adorn'd, and finish'd to display
A fuller Beam of Heav'n's Æthereal Ray.

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Sure

Fair Babe! what Charms shall thy full Noon adorn, When fo admir'd, fo glorious is thy Morn? Thy Race, like Sol's, in brightness is begun, And we, like Persians, hail the rising Sun: So fair thou art, that if great Cupid be A Child, as Poets fay, fure thou art He; Thus young Iulus' Form the Godhead took, Such were his Smiles, and fuch his winning Look; Tho' sweet, yet awful! tho' majestic, mild; Lov'd, yet rever'd; a God, and yet a Child! Fair Venus would mistake thee for her own, Did not thy Eyes proclaim thee not her Son; There all the Lightnings of thy Mother's shine, And with a fatal Brightness kill in Thine!

But oh! when ripe for Death, Fate calls thee hence Sure Lot of every mortal Excellence!

L 3

Fai

When,

When, pregnant as the Womb, the teeming Earth
Resigns thee quicken'd to thy second Birth,
Rise, cloath'd with Beauties that shall never die,
A Saint on Earth! an Angel in the Sky!

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## The Forty-third Chapter of Ecclesiasticus.

### A PARAPHRASE.

THE Sun that rouls his beamy Orb on high,
Pride of the World and Glory of the Sky,
Mustrious in his Course, in bright array

Marches along the Heav'ns, and scatters Day

O'er Earth, and o'er the Main, and thro' th' ethe-

He in the Morn renews his Radiant round, And warms the fragrant Bosom of the Ground;

The

L 4

But

But e'er the Noon of Day, in fiery Gleams
He darts the Glory of his blazing Beams;
Beneath the Burnings of his fultry Ray,
Earth to her Center pierc'd admits the Day;
Huge Vales expand, where Rivers roul'd before,
And lessen'd Seas contract within their Shore.

O! Pow'r Supreme! O! high above all height!

Thou gav'st the Sun to shine, and thou art Light!

Whether he falls or rises in the Skies,

He by thy Voice is taught to fall or rise;

Swiftly he moves, resulgent in his Sphere,

And measures out the Day, the Month, and Year;

He drives the Hours along with slower pace,

While the quick Minutes nimbly run their Race;

He wakes the Flow'rs that sleep within the Earth,

And calls the fragrant Infants out to Birth;

adi ka masali terrati) adi kam

Orb almy excited and the same of O

The fragrant Infants paint th' enamel'd Vales,

And native Incense loads the balmy Gales;

The balmy Gales the Fragrancy convey

To Heav'n, and to their God an Offering pay.

By thy Command the Moon, as Day-light fades,
Lifts her broad Circle in the deep'ning Shades;
Array'd in Glory, and enthron'd in Light,
She breaks the solemn Terrors of the Night;
Sweetly inconstant in her varying Flame,
She changes still, another, yet the same!
Now in decrease by slow degrees she shrouds
Her fading Lustre in a Veil of Clouds;
Now at increase, her gathering Beams display
A Blaze of Light, and give a paler Day;
Ten thousand Stars adorn her glitt'ring Train,
Fall when she falls, and rife with her again;

The

And order all the Slatest of the

And o'er the Defarts of the Sky unfold
Their burning Spangles of sidereal Gold:
Thro' the wide Heav'ns she moves serenely bright,
Queen of the gay Attendants of the Night;
Orb above Orb in sweet Confusion lies,
And with a bright Disorder paints the Skies.

The Lord of Nature fram'd the show'ry Bow,
Turn'd its gay Arch, and bade its Colours glow;
Its radiant Circle compasses the Skies,
And sweetly the rich Tinctures faint, and rise;
It bids the Horrours of the Storm to cease,
Adorns the Clouds, and makes the Tempest please.

He when embattled Clouds in black array,
O'er the wide Heav'ns their gloomy Fronts display,
Pours down a watry Deluge from on high,
And opens all the Sluices of the Sky;

The

The rushing Torrents drown the floated Ground,
The Mountains tremble, and the Plains resound;
Mean time from every Region of the Sky,
Red burning Bolts in forky Vengeance fly;
Dreadfully bright o'er Seas and Earth they glare,
And Bursts of Thunder rend th' encumber'd Air;
At once the Thunders of th' Almighty sound,
Heav'n lowrs, descend the Floods, and rocks the
Ground.

He gives the furious Whirlwind Wings to fly,
To rend the Earth, and wheel along the Sky;
In circling Eddies whirl'd, it roars aloud,
Drives Wave on Wave, and dashes Cloud on Cloud;
Where'er it moves, it lays whole Forests low,
And at the Blast, eternal Mountains bow;
While tearing up the Sands, in drifts they rise,
And half the Desarts mount the burthen'd Skies.

He from aëreal Treasures downward pours
Sheets of unfully'd Snow in lucid Show'rs,
Flake after Flake, thro' Air thick-wavering flies,
Till one vast shining Waste all Nature lies;
Then the proud Hills a Virgin Whiteness shed,
A dazling Brightness glitters from the Mead:
The hoary Trees reslect a silver Show,
And Groves beneath the lovely Burthen bow.

He from loose Vapours with an Icy Chain
Binds the round Hail, and moulds the harden'd Rain;
The stony Tempest, with a rushing Sound,
Beats the firm Glebe, resulting from the Ground;
Swiftly it falls, and as it falls invades
The rising Herb, or breaks the spreading Blades;
While infant Flow'rs that rais'd their bloomy Heads,
Crush'd by its Fury sink into their Beds.

When

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T

When stormy Winter from the frozen North Borne on his Icy Chariot iffues forth; The blafted Groves their verdant Pride refign, And Waters harden'd into Crystal shine: Sharp blows the Rigour of the piercing Winds, And the broad Floods as with a Breast-plate binds; Ev'n the proud Seas forget in Tides to roul Beneath the Freezings of the Northern Pole; There Waves on Waves in folid Mountains rife, And Alpes of Ice invade the wondring Skies; While Gulphs below, and flippery Vallies lie, And with a dreadful Brightness pain the Eye; But if warm Winds, a warmer Air restore, And fofter Breezes bring a genial Show'r, The genial Show'r revives the chearful Plain, And the huge Hills flow down into the Main.

Now imports their Courfe, and lend before

en

When the Seas rage, and loud the Ocean roars,
When foaming Billows lash the sounding Shores;
If he in Thunder bid the Waves subside,
The Waves obedient sink upon the Tide,
A sudden Peace controuls th' unfolded Deep,
And the still Waters in soft Silence sleep.
Then Heav'n lets down a Golden-streaming Ray,
And all the broad Expansion slames with Day:
In the clear Glass the Mariners descry
A Sun inverted, and a downward Sky.

They who advent'rous plow the watry Way,
The dreadful Wonders of the Deep survey;
Familiar with the Storms their Sails unbind,
Tempt the rough Blast, and bound before the Wind:
Now high they mount, now shoot into a Vale,
Now smooth their Course, and scud before the Gale;

There

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There rouling Monsters, arm'd in scaly Pride,

Flounce in the Billows, and dash wide the Tide;

There huge Leviathan unwieldy moves,

And thro' the Waves, a living Island, roves;

In dreadful Pastime terribly he sports,

And the vast Ocean scarce his Weight supports;

Where'er he turns the hoary Deeps divide,

He breathes a Tempest, and he spouts a Tide.

Thus, Lord, the Wonders of Earth, Sea, and Air,
Thy boundless Wisdom, and thy Pow'r declare;
Thou high in Glory, and in Might serene,
See'st and mov'st all, thy self unmov'd, unseen:
Should Men and Angels join in Songs to raise
A grateful Tribute equal to thy Praise,
Yet far thy Glory would their Praise outshine,
Tho' Men and Angels in the Song should join;

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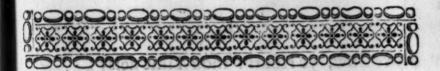
For tho' this Earth with Skill divine is wrought,
Tho' wondrous ev'n beyond the Reach of Thought,
Yet in the spacious Regions of the Skies
New Scenes unfold, and Worlds on Worlds arise,
There other Orbs, round other Suns advance,
Float in the Air, and run their mystic Dance;
And yet the Pow'r of thy Almighty Hand,
Can build another World from every Sand.



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Bar vons, like her, and HaTt dent,

Prolong the bright Belead & flav

# PARTING, SONG

Set by Dr. TUDWAY, Profesfor of Music in Cambridge.

I.

HEN from the Plains Belinda fled,
The sad Amyntor sigh'd,

And thus while Streams of Tears he shed,

The mournful Shepherd cry'd.

he

IL.

#### II.

- " Move flow, ye Hours! thou Time delay!
- " Prolong the bright Belinda's stay :
- " But you, like her, my Pray'r deny,
- " And cruelly away ye fly.

#### III.

- " Yet tho' she slies, she leaves behind
- " Her lovely Image in my Mind;
- " O fair Belinda, with me stay,
- " Or take thy Image too away!

#### IV.

- " See! how the Fields are gay around,
- " How painted Flow'rs adorn the Ground!
- " As if the Fields, as well as I,

II

" Were proud to please my Fair-One's Eye.

V.

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To

#### V.

- " But now, ye Fields no more be gay,
- " No more, ye Flow'rs, your Charms display!
- "Tis Desart all, now you are fled,
- " And Paradife is where you tread.

#### VI.

Unmov'd the Virgin flies his Cares,

To shine at Court and Play,

To lonely Shades the Youth repairs,

To weep his Life away.



Thence, then

As might be incepte for a God



# On a Flower which Belinda gave me from her Bosom.

o more reflow is, your Charms difflay

S AY, lovely Offspring of the May,
So sweetly fair, so richly gay,
Say, where a Flow'r so beauteous grows,
Or whence thy balmy Odour flows?
Such balmy Odour is not found
On Indian, nor Arabian Ground:
O! sweeter than each Flow'r that blooms,
This Fragrance from thy Bosom comes!
Thence, thence such Sweets are spread abroad,
As might be Incense for a God!

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Spira

When Venus stood conceal'd from View,

Her Son, the latent * Goddess knew,

Such Sweets breath'd round! and thus we know

Our other Venus here below.

Unfided, as before it grewn and added

But while, frail Gift, thy Glories last, which gay at Morn, at Eve are past;

Shew, by thy Beauties and Perfumes,

Shew fair Belinda how she blooms;

Put on thy Charms, thy fairest Dress,

And when they all are on, confess

How much they all than hers are tess:

Then by a sudden swift Decay,

Let all thy Beauties fade away, has disHamilton and how frail Beauty diewold work.

hen

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^{*}Ambroliæq; comæ divinum vertice odorem Spiravêre. Virg.

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And lo! it scarce perfumes the Skies, It folds its Leaves, it fades, it dies; along the See! how at once it sheds its Hue, and analy? shoul) Tho' while 'twas yours it charm'd the View, to me Unfaded, as before it grew. The fragrant Flow'rs of Eden fo, and the said In Paradife would only grow, mold is you doin So the sweet-smelling Indian Flow'rs, Griev'd when they leave those happy Shores, Sicken and die away in ours. (1) compand (di no 1) And when they all are on, confeis I now, vain Infidel, no more le vodt dount wo') Deride th' Egyptians, that adore book and The rifing Herb, and blooming Flow'r ; dydalla 1) Now, now their Convert I will begit at rad toll all O lovely Flow'r, toworship thee bas drow wo

> *Ambrofiægs comæ divinum vertice odorem Spiravere. Virg.

bnA

M 3.

But if thou'rt one of their fad Train
Who dy'd for Love, and cold Disdain,
Who chang'd by some kind pitying Pow'r;
A Lover once, art now a Flow'r;
O pity me, O weep my Care,
A thousand, thousand Pains I bear,
I love, I die thro' deep Despair.



But

Rhodins V. 1629;

The following Verles from Apollonius will at

He Trembling Ille, A.M flrides in



# Who chang'd by fomb kind proving Power was seen A Lover once, are now a clowly a seen out.

## STORY of TALUS,

A thousand, thousand Parks

From the Fourth Book of Apollonius Rhodius. V. 1629.

The following Verses from Apollonius will appear very extravagant, unless we have recourse to their Allegorical Meaning. Plato in his Minos thus writes; Talus and Rhadamanthus were the Assistants of Minos in the Execution of his Laws: It was the Office of Talus to visit all parts of Crete thrice every Tear, to inforce them with the utmast Severity: the Poet alludes to this Custom in these Words;

Fierce Guard of Crete! who thrice each Year, explores

The trembling Isle, and strides from Shores to Shores.

Talus

S

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TI

Talus is fabled to be form'd of Brass, because the Laws which he carry'd with him in his Circuit, were engraven upon brazen Tables. It is not improbable but the Fable of the bursting the Vein above the Ankle of Talus, by which he dy'd, arose from the manner of Punishment practis'd by him, which was by opening a Vein above the Ankles of Criminals, by which they bled to death.

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Or the head Entrails of the dubborn Rock

"Ημ. Δ' πέλι Φ μεν έδι, αια δ' πλυθεν ας πρ "Αυλ. Φ., &c.

THE Evening Star now lifts, as Day-light fades,
His golden Circlet in the deepning Shades,
Stretch'd at his Ease, the weary Lab'rer shares
A sweet Forgetfulness of Human Cares;
At once in Silence sink the sleeping Gales,
The Mast * they drop, and furl the flagging Sails,

Fierce Ogaza of Crate! who three colon Year explei

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Tear

to

Talus

^{*} Argonauts.

All night, all day, they ply the bending Oars, Tow'rd Carpathus, and reach the rocky Shores; Thence Crete they view, emerging from the Main, The Queen of Isles, but Crete they view in vain, There Talus Mountains hutls with all their Woods. Whole Seas roul back, and toffing swell in Floods; Amaz'd, the tow'ring Monster they survey, And trembling fly the interdicted Bay; His birth he drew from Giants sprung from Oak, Or the hard Entrails of the stubborn Rock, Fierce Guard of Crete! who thrice each Year explores The trembling Isle, and strides from Shores to Shores, A Form of living Brass! one part beneath Alone he bears, a Path to let in Death, Where o'er the Ankle fwells the turgid Vein, Soft to the Stroke, and sensible of Pain. ni sono sh inc Maft* they drop, and furl the flagging Sails;

And

Argonauti

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And now he flareners, as the Spirit flies,

And now her Magic Spells Medea tries, Bids the red Fiends, the Dogs of Orcus rife, That starting dreadful from th' infernal Shade, Ride Heav'n in Storms, and all that breathes, invade . Thrice she applies the Pow'r of Magic Pray'r, Thrice, hellward bending, mutters Charms in Air; Then turning tow'rd the Foe, bids Mischief fly, And looks Destruction, as she points her Eye; Then Spectres, rising from Tartarean Bow'rs, Howl round in Air, or grin along the Shores; While rending up the Earth, in wrath he throws Rock after Rock, against th' aerial Foes: But frantic as he ftrides, a fudden Wound Bursts the Life-Vein, and Blood o'erspreads the Ground,

As from the Furnace, in a burning Flood
Pours molten Lead, so pours in Streams his Blood;
And

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es

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And now he staggers, as the Spirit slies,

He faints, he sinks, he tumbles, and he dies.

As some huge Cedar on a Mountain's Brow,

Pierc'd by the Steel, expects the final Blow,

A while it totters with alternate sway,

Till freshning Breezes thro' the Branches play;

Then tumbling downward with a thundring sound,

Headlong it falls, and spreads a breadth of Ground:

So as the Giant falls, the Ocean roars,

Out-stretch'd he lies, and covers half the Shores.

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low troughtin Air, or grin along the Shores a rout

As from the Fermace, in a burning Plood

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cours molten I cad, fo pours in Streams his Bloods

And

Ground



Louise lived's wide Wariement of Living heard.

Figure they departed a the noble Orthin

# From the Eleventh Book of the Iliads of HOMER. In the Stile of MILTON.

Rose in the Orient, to proclaim the Day

To Gods and Men: down to the Grecian Tents

Saturnian Jove sends Discord, red with Blood,

War in her Hand she grasps, Ensigns of War;

On brave Ulysses' Ship she took her Stand,

The Center of the Host; that all might hear

Her dreadful Voice: her dreadful Voice she rais'd,

Jarring along the rattling Shores it ran

om

To the Fleet's wide Extremes; Achilles heard,
And Ajax heard the found; with martial Fires
Now every Bosom burns, Arms, horrid Arms,
Fierce they demand; the noble Orthian Song
Swells every Heart, no coward Thoughts of flight
Rise in their Souls, but Blood they breathe and War.

Now by the Trench profound, the Charioteers
Range their proud Steeds, now Car by Car displays
A direful Front; now o'er the trembling Field
Rushes th' embattled Foot; Noise rends the Skies,
Noise unextinguish'd: e'er the beamy Day
Flam'd in th' aerial Vault, stretch'd in the Van
Stood the bold Infantry: The rushing Cars
Form'd the deep Rear in battailous Array.
Now from his Heav'ns Jove hurls his burning Bolts,
Hoarse muttering Thunders grumble in the Sky,
While from the Clouds, instead of Morning-Dews,

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Huge Drops of Blood distain the crimson Ground;

Fatal Presage! that in that dreadful Day

The Great should bleed, imperial Heads lie low!

Flath'd exercise Lield and Jephren'd to the Skies.

Mean time the Bands of Troy in proud array Stand to their Arms: and from a rising Ground Breathe furious War: Here gathering Hosts attend The tow'ring Hector: there refulgent Bands Surround Polydamas, Eneas there Marshals his dauntless Files; nor unemploy'd Stand Polybus, Agenor great in Arms, And Acamas, whose Frame the Gods endow'd With more than mortal Charms: fierce in the Van Stern Hectorshines, and shakes his blazing Shield, As the fierce Dog-star with malignant Fires flames in the front of Heav'n, then lost in Clouds, Veils his pernicious Beams; from Rank to Rank hettor strode; now dreadful in the Van

ts,

ge

Ad-

Advanc'd his Sun-broad Shield, now to the Rear Rushing he disappear'd: His radiant Arms
Blaz'd on his Limbs, and bright as Jove's dire Bolts
Flash'd o'er the Field and lighten'd to the Skies.

As toiling Reapers in some spacious Field,
Rang'd in two Bands, move adverse, Rank on Rank
Where o'er the Tilth the Grain in Sheaves of Gold
Waves nodding to the Breeze; at once they bend,
At once the copious Harvest swells the Ground:
So rush to Battle o'er the dreadful Field
Host against Host; they meet, they close, and Ranks
Tumble on Ranks; no Thoughts appear of Flight,
None of Dismay: dubious in even Scales
The Battle hangs, not siercer, ravenous Wolves
Dispute the Prey; the deathful Scene with Joy
Discord, dire Parent of tremendous Woes,
Surveys exultant: of th' immortal Train

Discord

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Discordatione descends, assists alone
The Horrors of the Field; in peace the Gods
High in Olympian Bow'rs on radiant Thrones
Lament the Woes of Man; but loud Complaints
from every God arose; fove favour'd Troy,
At partial fove they murmur'd: he unmov'd
All Heav'n in murmurs heard, apart he sate
Inthron'd in Glory: down to Earth he turn'd
His stedsast Eye, and from his Throne survey'd
The rising Tow'rs of Troy, the tented Shores,
The Blaze of Arms, the Slayer and the Slain.

While with his morning Wheels, the God of Day

histing Storms the Shafts from Host to Host
whisting Storms the Shafts from Host to Host
lew adverse, and in equal Numbers fell
tomiscuous Greek and Trojan, till the Hour

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When the tir'd Woodman in the shady Vale

Spreads his penurious Meal, when high the Sun

Flames in the Zenith, and his sinewy Arms

Scarce wield the pondrous Ax, while Hunger keen

Admonishes, and Nature spent with Toil

Craves due Repast—Then Greece the Ranks of

Troy

With horrid Inroad goar'd; fierce from the Van

Sprung the stern * King of Men; and breathing

Death

Where in firm Battle, Trojans Band by Band
Embody'd stood, pursu'd his dreadful way;
His Host his Step attends; now glows the War,
Horse treads on Horse, and Man encountring Man,
Swells the dire Field with Death, the plunging Steeds
Beat the firm Glebe; thick Dust in rising Clouds
Darkens the Sky: Indignant o'er the Plain

Atrides

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^{*} Agamemnon.

Atrides stalks; Death every step attends.

As when in some huge Forest, sudden Flames

Rage dreadful, when rough Winds assist the Blaze,

From Tree to Tree the fiery Torrent rouls,

And the vast Forest sinks with all its Groves

Beneath the burning Deluge; so whole Hosts

Sunk by Atrides' Arm: Car against Car

Rush'd rattling o'er the Field, and thro' the Ranks

Unguided broke: while breathless on the Ground

Lay the pale Charioteers: In death desorm'd;

To their chaste Brides sad Spectacles of Woe,

Now only grateful to the Fowls of Air.

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ides

Mean time the Care of Jove, great Hector stood lecure in Scenes of Death, in Storms of Darts,

assaughter and Alarms, in Dust and Blood.

N 2

Still

Still Agamemnon rushing o'er the Field

Leads his bold Bands: Whole Hosts before him sty,

Now Ilus' Tomb they pass, now urge their way

Close by the Fig-tree Shade: With Shouts the King

Pursues the Foe incessant, Dust and Blood,

Blood mix'd with Dust, distains his murd'rous

Hands.

As when a Lion in the Gloom of Night
Invades an Herd of Beaves, o'er all the Plains
Trembling they featter: furious on the Prey
The generous Savage flies, and with fierce joy
Seizes the last: His hungry foaming Jaws
Churn the black Blood, and rend the panting Prey
Thus fled the Foe, Atrides thus pursu'd,
And still the hindmost slew: they from their Cars
Fell headlong, for his Javelin, wild for Blood

Rag

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Ben

Rag'd terribly; and now proud Troy had fall'n,
But the dread Sire of Men and Gods descends
Terrific from his Heav'ns, his vengeful Hand
Ten thousand Thunders grasps: on Ida's Heights
He takes his stand, it shakes with all its Groves
Beneath the God; the God suspends the War.



N 3

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Rag

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### PROLOGUE

To Mr. Fenton's excellent Tragedy MARIAMNE.

Hen breathing Statues mouldring waste away,
And Tombs, unfaithful to their trust, decay;
The Muse rewards the suff'ring Good with Fame,
Or wakes the prosp'rous Villain into Shame;
To the stern Tyrant gives sictitious Pow'r
To reign the restless Monarch of an Hour.

Obedient to her Call, this Night appears

Great Herod, rising from a length of Years;

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A Name, enlarg'd with Titles not his own,
Servile to mount, and savage on a Throne;
Whose bold Ambition trembling Jewry view'd
In Blood of half her Royal Race imbru'd;
But now reviving in the British Scene,
He looks majestic with a milder Mien,
His Features soften'd with the deep Distress
Of Love, made greatly wretched by Excess:
From Lust of Pow'r to jealous Fury tost,
We see the Tyrant in the Lover lost.

But if no Pity fuff'ring Love must claim,

Whose Crime, was burning with too sierce a Flame;

Yet see, ye Fair, and see with pitying Eyes,

An injur'd Beauty, Marianne rise!

No fancy'd Tale! our opening Scenes disclose

Historic Truth, and swell with real Woes:

N 4

Awful

Awful in virtuous Grief the Queen appears, And strong the Eloquence of Royal Tears; By Woes ennobled, with majestic pace, She meets Misfortune, glorious in Disgrace! Small is the Praise of Beauty, when it flies Fair Honour's Laws, at best but lovely Vice; Charms it like Venus with celestial Air? Ev'n Venus is but scandalously Fair; But when strict Honour with fair Features joins, Like Heat and Light, at once it warms and shines. Then let her Fate your kind Attention raise, Whose perfect Charms, were but her second Praises Beauty and Virtue your Protection claim, Give Tears to Beauty, give to Virtue Fame.



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# To a Gentleman, who corrected fome of my VERSES.

Tis when you animate and tune her Strings;

If e'er she mounts, 'tis when you prune her Wings.

You, like the Sun, your glorious Beams display,

Deal to the darkest Orb a friendly Ray,

And cloath it with the Lustre of the Day.

fe;

Mean was the Piece, unelegantly wrought,
The Colours faint, irregular the Draught;
But your commanding Touch, your nicer Art,
Rais'd every Stroke, and brighten'd every Part.

So when Luke drew the Rudiments of Man,
An Angel finish'd what the Saint began;
His wondrous Pencil, dipt in heav'nly Dyes,
Gave Beauty to the Face, and Lightning to the Eyes.

Confus'd it lay, a rough unpolish'd Mass,
You gave the royal Stamp, and made it pass;
Hence e'vn Deformity a Beauty grew,
She pleas'd, she charm'd, but pleas'd and charm'd by
You;

Tho' like Prometheus I the Image frame,
You give the Life, and bring the heav'nly Flame.

Thus when the Nile diffus'd his watry Train
In Streams of Plenty o'er the fruitful Plain;
Unshapen Forms, the Resuse of the Flood,
'Issu'd impersect from the teeming Mud;

But

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And

But the great Source and Parent of the Day, Fashion'd the Creature, and inform'd the Clay.

Weak of herself, my Muse forbears her slight,
Views her own Lowness, and Parnassus' Height;
But when you aid her Song, and deign to nod,
She spreads a bolder Wing, and feels the present God.

So the Cumaan Prophetess was dumb,

Blind to the Knowledge of Events to come;

But when Apollo in her Breast abode,

She heav'd, she swell'd, she felt the rushing God;

Then Accents more than mortal from her broke,

And what the God inspir'd, the Priestess spoke.



But



## Monsieur Maynard Imitated.

To the Right Honourable

### The Lord CORNWALLIS.

I.

Hile past its Noon the Lamp of Life declines, And Age my withering Bloom invades; Faint, and more faint, as it descends, it shines, And hastes alas! to set in Shades.

II.

Then some kind Pow'r shall guide my Ghost to Glades, Where feated by Elyfian Springs, Great Addison attunes to Patriot Shades His Lyre, and Albion's Glory sings.

III.

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#### III.

There round, Majestic Shades, and Heroes Forms
Will throng, to learn what Pilot guides
Watchful Britannia's Helm thro' factious Storms,
And curbs the murmuring rebel Tides.

#### IV.

I tell how Townshend treads the glorious Path

That leads the Great to deathless Fame,

And dwell at large on spotless English Faith,

While Walpole is the favourite Theme?

#### V.

How nobly rising in their Country's Cause

The stedfast Arbiters of Right,

Exalt the Just and Good, to guard her Laws,

And call forth Merit into light.

S,

II.

#### VI.

A loud Applause around the Echoing Coast
Of all the pleas'd Elysium slies.

But, Friend, what Place had you, replies some Ghost,
When Merit was the way to rise?

#### VII.

What Deanery, or Prebend thine, declare?

Good Heav'ns! unable to reply,

How like a stupid Ideot I should stare?

And answer, Good my Lord, supply.



Th

Spc



#### ONA

## Mischievous Woman.

ROM Peace, and social Joy Medusa flies,
And loves to hear the Storm of Anger rise;
Thus Hags and Witches hate the Smiles of Day,
Sport in loud Thunder, and in Tempests play.





# To a Gentleman of Seventy, who married a Lady of Sixteen.

When hoary Winter weds the youthful Spring?

You, like * Mezentius, in the Nuptial Bed, Once more unite the living to the dead.

* The living and the dead, at his command Were coupled Face to Face, and Hand to Hand.

Virg. An. 8. Dryden.

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# An Epistle to my Friend Mr. Elijah Fenton, 1726.

W HY art thou flow to strike th' harmonious Shell,

Averse to sing, who know'st to sing so well?

If thy bold Muse the tragic Buskin wears,

Great Sophocles revives and re-appears;

If by thy Hand th' Homeric Lyre be strung,

The Lyre returns such Sounds as Homer sung:

The kind Compulsion of a Friend obey,

And tho' reluctant, swell the losty Lay;

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Then list'ning Groves once more shall catch the Sound, While Grecian Muses sing on British Ground.

Thus calm and filent thy own * Proteus roves

Thro' pearly Mazes, and thro' coral Groves;

But when, emerging from the azure Main,

Coercive Bands th' unwilling God constrain,

Then heaves his Bosom with prophetic Fires,

And his Tongue speaks sublime, what Heav'n inspires.

Envy, 'tis true, with barbarous rage invades
What e'en fierce Lightning spares, the Laurel Shades
And Critics, byass'd by mistaken Rules,
Like Turkish Zealots, reverence none but Fools.
But Praise from such injurious Tongues is Shame,
They rail an happy Author into Fame;

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^{*} See the Story of Proteus, Odyssey, lib. 4. translated by Mr. Fenton.

Thus Phæbus thro' the Zodiac takes his way,
And rifes amid Monsters into Day:
Oh Vileness of Mankind! when writing well
Becomes a Crime, and Danger to excel!
With noble Scorn, my Friend, such Insults sees,
And slies from Towns to Wilds, from Men to Trees.

Free from the Lust of Wealth, and glittering Snares,
That make th' unhappy Great in love with Cares,
Me humble Joys in calm Retirement please,
A silent Happiness, and learned Ease:
Deny me Grandeur, Heav'n, but Goodness grant!
Superiour to a Monarch is a Saint:
Hail, holy Virtue! come thou heav'nly Guest,
Come, six thy pleasing Empire in my Breast!
Thou know'st her Instuence, Friend! thy chearful
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Proclaims the Innocence and Peace within;

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Such Joys as none but Sons of Virtue know, Shine in thy Face, and in thy Bosom glow.

So when the holy Mount the Prophet trod,
And talk'd familiar as a Friend with God;
Cælestial Radiance every Feature shed,
And ambient Glories dawn'd around his Head.

Sure what th' unthinking Great mistaken call
Their Happiness, is Folly, Folly all!
Like lofty Mountains in the Clouds they hide
Their haughty Heads, but swell with barren Pride;
And while low Vales in useful Beauty lie,
Heave their proud naked Summits to the Sky:
In Honour, as in Place, ye Great, transcend!
An Angel fal'n, degenerates to a Fiend:
Th' all-chearing Sun is honour'd with his Shrines,
Not, that he moves aloft, but that he shines:

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Why flames the Star on *WALPOLE's generous?

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Chiz Realign, by his Will berer de

Not that he's highest, but because he's best, Fond to oblige, in blessing others, bless.

How wondrous few, by Avarice uncontroul'd,
Have Virtue to subdue the Thirst of Gold?
The shining Dirt the sordid Wretch ensures
To buy with mighty Treasures, mighty Cares:
Blindly he courts, misguided by the Will,
A specious Good, and meets a real Ill;
So when Ulysses plow'd the surgy Main;
When now in view appear'd his native Reign,
His wayward Mates th' † Æolian Bag unbind
Expecting Treasures, but out rush'd a Wind;

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^{*}The Right Honourable Sir Robert Walpole, created Knight of the most Noble Order of the Garter, 1726.

See 10 Odyssey, V. 40.

The fudden Hurricane in Thunder roars, Buffets the Bark, and whirls it from the Shores.

O Heav'n! by what vain Passions Man is sway'd,
Proud of his Reason, by his Will betray'd?
Blindly he wanders in pursuit of Vice,
And hates Confinement, tho' in Paradise;
Doom'd, when enlarg'd, instead of Eden's Bow'rs,
To rove in Wilds, and gather Thorns for Flow'rs;
Between th' Extremes, direct he sees the Way,
Yet wilful swerves, perversely fond to stray!

Whilst niggard Souls indulge their craving Thirst,
Rich without Bounty, with Abundance curst;
The Prodigal pursues expensive Vice,
And buys Dishonour at a mighty Price;
On Beds of State the splendid Glutton sleeps,
While starving Merit unregarded weeps;

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His ill-plac'd Bounty, while fcorn'd Virtue grieves,
A Dog, or fawning Sycophant receives;
And cringing Knaves, or haughty Strumpets share
What would make Sorrow smile, and chear Despair.

O happier thou, Thy Friend, with Ease content,
Blest with the Conscience of a Life well spent!

Nor wou'dst be great; but guide thy gather'd Sails,
Sase by the Shore, nor tempt the rougher Gales;
For sure of all that seel the Wounds of Fate,
None are compleatly wretched but the Great;
Superiour Woes, superiour Stations bring,
A Peasant sleeps, while Cares awake a King:
Expos'd to publick Rage, or private Arts;
There Fortune, and there Envy point their Darts;
Change but the Scene, and Kings in Dust decay,
Swept from the Earth, the Pageants of a Day;

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There no Distinctions on the Dead await,
But pompous Graves, and Rottenness in State;
Such now are all that shone on Earth before,

Casar and mighty Marlbro' are no more!

Unhallow'd Feet o'er awful Tully tread,
And Hyde and Plato join the vulgar Dead;
O * C o M P T o N, when this Breath we once resign,
My Dust shall be as Eloquent as Thine.

Till that last Hour which calls me hence away

To pay that great Arrear which all must pay;

O! may I tread the Paths which Saints have trod,

And Men who know they walk before their God!

Come, taste my Friend! the Joys Retirement brings,

Look down on Royal Slaves, and pity Kings.

4. O.m

^{*} The Right Honourable Sir Spencer Compton, Speaker of the House of Commons.

More happy! laid where Trees with Trees entwin'd,
In bow'ry Archestremble to the Wind,
With Innocence and Shade like Adam bleft,
While a new Eden opens in the Breaft!
Then shall my Lyre to lostier Sounds be strung,
Inspir'd by * Homer, or what thou hast sung:
My Muse from thine shall catch a warmer Ray;
As Clouds are brighten'd by the God of Day.

So Trees unapt to bear, by Art refin'd,
With Shoots ennobled of a generous kind,
High o'er the Ground with Fruits adopted rise,
And lift their spreading Honours to the Skies.

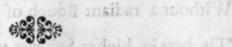
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* The Author translated several Books in the Odyssey.



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#### COURAGE in LOVE.

My Bosom heaves with constant Woe;
Those Eyes, which thy Unkindness swells,
That Bosom, where thy Image dwells!

How could I hope fo weak a Flame
Could ever warm that matchless Dame,
When none Elysium must behold
Without a radiant Bough of Gold?
'Tis hers in higher Spheres to shine,
At distance to admire, is mine;

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While like th' enamour'd * Youth I groan

For a new Goddess form'd of Stone.

While thus I spoke, Love's gentle Pow'r
Descended from th' Æthereal Bow'r;
A Quiver at his Shoulder hung,
A Shaft he grasp'd, and Bow unstrung.
All Nature own'd the genial God,
And the Spring flourish'd where he trod:
My Heart, no Stranger to the Guest,
Flutter'd and labour'd in my Breast;
When with a Smile that kindles Joy
Ev'n in the Gods, began the Boy:

How vain these Tears? is Man decreed,

By being abject, to succeed?

Will pale and meagre Looks prevail

Where rosy Smiles, and Beauty fail?

* Who pine'd to death for the Love of a beautiful Statue.

ile

No!

No! Love's a Warfare, and there are
Heroes in Love as well as War;
Ev'n Venus may be known to yield,
But'tis when Mars disputes the Field:
Sent from a daring Hand my Dart
Strikes deep into the Fair-one's Heart:
To Winds and Waves thy Cares bequeath,
A Sigh, is but a waste of Breath:
What tho'gay Youth, and every Grace,
Tho' Beauty triumph in her Face,
Yet Goddesses have deign'd to wed,
And take a Mortal to their Bed?

Mark! how this Marygold conceals

Her Beauty and her Bosom veils,

How from the dull Embrace she slies

Of Phæbus, when his Beams arise;

here roly smiles, and Briany !

But when his Glory he displays,
And darts around his fiercer Rays,
Her Charms she opens, and receives
The vigorous God into her Leaves.

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### COMPLAINT.

#### CÆLIA to DAMON.

The fairest Virgin of the Virgin Train,
Am now (by thee O! faithless Man betray'd!)
A fal'n, a lost, a miserable Maid.
Ye Winds, that witness to my deep Despair,
Receive my Sighs, and wast them thro' the Air,
And gently breathe them to my Damon's Ear!

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Curst, ever curst be that unlucky Day,
When trembling at my Feet the Charmer lay,
When with soft Sighs he stole my Heart away.
Ye heedless Virgins, gaze not on his Eyes,
Lovely they are, but she that gazes dies!

Arcadian Nymphs, that find him as he strays,
Fly from his Voice, nor credit what he says,
Charms has his Voice, but charming he betrays.

At every Word, each Motion of his Eye,
A thousand Loves are born, a thousand Lovers die.

Say, gentle Youths, ye blest Arcadian Swains, Inhabitants of these delightful Plains,
Say, if with you my Fugitive remains?
To thee, dear Wand'rer, wheresoe'er you stray,
Wild with Despair, impatient of Delay,
Swift on the Wings of Love I'd take my way.

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I'd then inform you, of your Calia's Cares, And try the Eloquence of female Tears; Fearless I'd pass where Desolation reigns, Tread the wild Waste, or burning Lybian Plains: Or where the North his furious Pinions tries, And howling Hurricanes affright the Skies! Should all the Monsters that Getulia bred, Oppose the Passage of a tender Maid, My Damon calls, I cannot be afraid. Bold was Bonduca, and her Arrows flew Swift and unerring from the twanging Yew: By Love inspir'd, I'll teach the Shaft to fly, For thee I'd conquer, or at least would die! If o'er the dreary Caucasus you go, Or Mountains crown'd with everlasting Snow, Ev'n there with you I could fecurely rest, And dare all Cold, but in my Damon's Breaft;

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Or should you dwell beneath the fultry Ray, Where rising Phæbus ushers in the Day, There, there I dwell! Thou Sun, exert thy Fires, Love, mighty Love, a fiercer Flame inspires: Or if a Pilgrim you would pay your Vows, Where Jordan's Stream in foft Mæanders flows ; I'll be a Pilgrim, and my Vows I'll pay Where Fordan's Streams in foft Maanders play: Come, let us seek, my Fair, some flowr'y Bed! Come, on thy Bosom rest my love-sick Head! Come, drive thy Flocks beneath the shady Hills, Or foftly flumber by the murmuring Rills! Ah no! he flies! that dear enchanting He! Whose Beauty steals my very Self from Me!

But whence these sudden sad presaging Fears,
These rising Sighs, and whence these slowing Tears?

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Or

Ah!

Ah! left the Trumpet's terrible Alarms, Have drawn the Lover from his Calia's Charms. To try the doubtful Field, and shine in azure Arms! Ah! canst thou bear the Labours of the War. Bend the tough Bow, or dart the pointed Spear? Defift fond Youth! let others Glory gain, Seek empty Honour o'er the furgy Main, Or rush in dreadful Arms impetuous to the Plain! Thee, Shepherd, thee the pleasurable Woods, The painted Meadows, and the crystal Floods, Claim and invite to bless their sweet Abodes. There shady Bow'rs, and sylvan Scenes arise, There Fountains murmur, and the Spring supplies Flow'rs to delight the Smell, or charm the Eyes: But mourn, ye fylvan Scenes, and shady Bow'rs, Weep all ye Fountains, languish all ye Flow'rs!

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If in a Defart Damon but appear,

To Calia's Eyes a Defart is more fair

Than all your Charms, when Damon is not there!

Gods! what foft Words, what sweet delusive Wiles

He has! and oh! those dear undoing Smiles;

Pleas'd with our ruin, to his Arms we run,

To be undone by him, who would not be undone?

Alas! I rave! ye swelling Torrents roul

Your watry Tribute o'er my love-sick Soul!

To cool my Heart, your Waves, ye Oceans, bear,

Oh! vain are all your Waves, for Love is There!

But die, O wretched Calia, die! in vain

Thus to the Fields and Floods you tell your Pain!

Vain every Tear, and fruitless every Sigh,

And Life a load! forsaken Calia, die!

Forlorn! abandon'd! to the Rocks I go,

But they have learn'd new Cruelties of you!

P 2 Alone

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Alone relenting Eccho with me mourns, And faint with Grief the scarce my Sighs returns. Pity, kind Heav'n, and right an injur'd Maid! Yet, oh! yet, spare the dear Deceiver's Head! If from the fultry Suns at Noontide Hours He seek the Covert of the breezy Bow'rs, Awake, O South, and where my Charmer lies, Bid Roses bloom, and Beds of Fragrance rise: Gently, O! gently round in Whispers fly, Sigh to his Sighs, and fan the glowing Sky! If o'er the Waves he cuts the liquid Way, Be still, ye Waves, or round his Vessel play! And you, ye Winds, confine each ruder Breath, Lie hush'd in Silence, and be calm in Death! But if he stay detain'd by adverse Gales, My Sighs shall drive the Ship, and fill the slagging Sails. along the included

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### TRANSLATIONS

From the Greek POETS

Hefiod and Apollonius Rhodius.

Vos exemplaria Græca Nocturnâ versate manu, versate diurnâ. Hor.

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## TR (NSLATIONS

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effed sind Apatlonius Rhodius;

- Vos exémplares Graces

Silvines acristeimas e engate disresti Hono

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#### Explication of the Battle between the Gods and Giants.

It is the Opinion of many learned Men, that the Fable of the Battle between the Gods, and the Giants, is a physical Allegory, invented by the Antients, not only to denote the War between the superiour and inferiour Elements in their original Chaos, but in particular to express the Nature of the Winds inclos'd in the Bowels of the Earth; which struggling for Enlargement, have been suppos'd to be the Causes of Earthquakes, and other dreadful Commotions: but the Allegory is not to be consin'd solely to the Winds; the subterraneous Fires are likewise denoted by it, which bursting from the Earth (as from Ætna and Vesuvius) as it were, assault the Skies, and war with the superiour Ele-

P 4

ments.

ments. These are the Titans that hurl Rocks against the Gods; these are the Jupiter and Typhocus of the Antients: for Jupiter, in their Mythology, constantly represents the superiour Element: Virgil is scarce more than a true Historian in his description of Ætna:

Interdum scopulos, avulsaq; viscera montis Erigit eructans, liquesactaq; saxa sub auras Cum gemitu glomerat.——

That Poet directly applies these Commotions to one of the Giants, who is fabled to have warr'd with Heaven; an Argument that he understood that Fiction, to be a Physical Allegory.

Fama est, Enceladi semustum sulmine corpus Urgeri mole hac, ingentemq; insuper Ætnam Impositam, ruptis slammam expirare Caminis: Et, sessum quoties mutat latus, intremere omnem Murmure Trinacriam. Æn. 3.

This Interpretation will give great light to the following Translation from Hesiod's Theogony.

When we read that the Earth and the Poles shook in the Conflict; this we easily solve from the Nature of Earthquakes, and the violence of Lightning and Thunder: when Rocks and Hills are faid to be remov'd by the Giants, it is literally true, as appears from the best Descriptions of burning Mountains: When those Monsters are feign'd to be buried beneath them, we are to understand that the Lodgment of subterraneous Fires is in the entrails of Mountains; and must be so according to true Philosophy, for the internal Fires, by a continual rarefaction and expansion of the enclos'd Air, heave up the Ground till it swells into a Mountain, or breaks out into fiery Eruptions. Thus also when we read of the Structure beneath the Earth, fram'd by Neptune, from whence all Rivers, and Fountains rife, we are to have recourse to the Opinions of the Antients, who imagin'd that not only Fountains, but Rivers, were fed by secret Channels from the Ocean, that is, from Neptune the God of it. By the Waters that float in the Air, are meant the Vapours exhald from the Seas, &c. which fall in Hail, Snow, Dew, or Rain.

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Rain. When Jupiter is faid to blast Typhoeus with Lightning, we are taught a piece of natural Philosophy, viz. That the Mines of Sulphur lodg'd in the Earth are fir'd by Lightning, which occasion violent Eruptions, or, as the Fable expresses it, a War between Jupiter and Typhocus. The Allegory further adds, that Storms are rais'd by Typhocus: And it is a certain Truth, that from the Chasms and Vents on the Tops of burning Mountains, a continual Wind issues forth, occasion'd by the rarefaction of the enclos'd Air, which consequently ascends, and breaks out with Violence. And indeed the Winds were anciently imagin'd to rife from the Earth: Hence the Poets feign'd that Æolus kept them imprison'd in a Dungeon; and when he let them out, they caus'd Storms and Hurricanes. Thus Virgil,

> ——Hic vasto Rex Æolus Antro Luctantes ventos, Tempestatesque sonoras Imperio premit.

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From this Explication, the Reader will not be surprized when he sees the Description of the variety of Noises uttered by Typhoeus:

Now bellowing like a favage Bull they roar, Or angry Lions in the midnight Hour, &c.

They happily represent the dreadful Uproar made by the Violence of the fiery Eruptions; and the hundred Mouths of the Giants, mean only the Number of the Vents thro which they issue at one time. It is not difficult to explain why the Day and the Night are imagin'd to reside alternately behind Atlas, and why he is feign'd to support the Heavens: Atlas is an exceeding high Mountain, and for that reason is fabled to sustain the Spheres; and because such high Hills intercept the Beams of the Sun, the Night and the Day are said to reside behind them. And thus we still describe the beginning and conclusion of the Day, by saying the Sun rises above the Eastern, or sinks behind the Western Hills.

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Milton

Milton has not only made great use of Hesiod's Battle of the Gods, in his War between the good and bad Angels in his Paradisc Lost, but almost literally translated the foregoing Incident.

--- There is a Cave

Within the Mount of God, fast by his Throne, Where Light and Darkness in perpetual round Lodge and dislodge, &c.

Homer, lib. 21. of the Iliad, has described a Battle between the Gods, perhaps less successfully than other Incidents of his inimitable Poem: Hesiod, upon comparison, will be found here, and here only, equal, if not superiour to that Poet in Sublimity. What seems chiefly blameable in Hesiod, is, his want of Variety: Almost all his Images are drawn from Thunder, Earthquakes, and Constagrations; which however noble, offend the Reader, by a too frequent Repetition: Whereas Homer abounds with a greater Variety, which arises from the greater Fertility of his Invention.

I will only add, that the four cardinal Winds, which are said to be of a gentle nature, and to be sent from Heav'n, are describ'd in that manner, to denote the Tranquillity of the superiour Regions; and that when the Poet tells us that Jupiter subdued the Titans, and reign'd in Peace, he means, that the superiour Elements, after their original Conslict in the Chaos, gain'd their natural Station, and continue in Tranquillity; or, in other Words, that whatever Commotions the inferiour Elements may occasion in the superiour, yet at last they settle into Order and Harmony.

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### BATTLE

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### GODS and TITANS:

From the Theogony of Hesion; with a Description of Tartarus, &c.

--- μαχην δ' αμέγαρτον έγειραν Πάντες, &C. Θεογ. 666.

OW founds the Vault of Heav'n with loud

And Gods by Gods embattling rush to Arms;
Here stalk the Titans of portentous size,
Burst from their Dungeons, and assault the Skies;

And

And there, unchain'd from Erebus and Night,

Auxiliar * Giants aid the Gods in Fight:

An hundred Arms each tow'r-like Warrior rears,

And stares from fifty Heads amid the Stars;

The dreadful Brotherhood stern-frowning stands,

And hurls an hundred Rocks from hundred Hands:

Gods funk on Gods, o'er Giant Giant roul'd;
Then roar'd the Ocean with a dreadful Sound,
Heaven shook with all its Thrones, and groan'd the

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The Titans rush'd with Fury uncontroul'd,

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And frighted Hell from its Foundations shook;
Noise, horrid Noise th' aereal Region fills,
Rocks dash on Rocks, and Hills encounter Hills;
Thro' Earth, Heav'n, Air tumultuous Clamours rise,
And Shouts of Battle thunder in the Skies:

Then

^{*} Ageon, Cottus, Gyges.

mail

Then Jove Omnipotent display'd the God,
And all Olympus trembled as he trod:
He grasps ten thousand Thunders in his Hand,
Bares his red Arm, and wields the forky Brand;
Then aims the Bolts, and bids his Lightnings play,
They flash, and rend thro' Heav'n their flaming way:
Redoubling Blow on Blow, in Wrath he moves,
The sing'd Earth groans, and burns with all her
Groves;

The Floods, the Billows boiling his with Fires,
And bick'ringFlame, and smouldring Smoke aspires:
A Night of Clouds blots out the golden Day;
Full in their Eyes the writhen Lightnings play,
Ev'n Chaos burns: again Earth groans, Heav'n roars,
As tumbling downward with its shining Tow'rs;
Or burst this Earth, torn from her central Place,
With dire disruption from her deepest Base:

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Nor slept the Wind: the Wind new Horrour forms, Clouds dash on Clouds before th' outrageous Storms; While tearing up the Sands, in drifts they rife, And half the Defarts mount th' encumber'd Skies: At once the Tempest bellows, Lightnings fly, The Thunders roar, and Clouds involve the Sky; Stupendous were the Deeds of heav'nly might; What less, when Gods conflicting cope in Fight? Now Heav'n its Foes with horrid inroad gores, And flow and fow'r recede the Giant Pow'rs; Here stalks Egeon, here fierce Gyges moves, There Cottus rends up Hills with all their Groves; These hurl'd at once against the Titan Bands Three hundred Mountains from three hundred Hands ;

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And overshadowing, overwhelming bound
With Chains infrangible beneath the Ground;

Below this Earth, far as Earth's Confines lie Thro' Space unmeasur'd, from the starry Sky; Nine days an Anvil of enormous weight, Down rushing headlong from th' aereal height, Scarce reaches Earth: Thence toft in giddy rounds Scarce reaches in nine Days th' infernal Bounds; A Wall of Iron of stupendous height Guards the dire Dungeons black with threefold night; High o'er the Horrours of th' eternal Shade The stedfast Base of Earth, and Seas is laid, There in coercive durance Jove detains The groaning Titans in afflictive Chains. A Seat of Woe! remote from chearful Day, Thro' Gulphs impassable, a boundless Way.

Above these Realms, a brazen Structure stands With brazen Portals, fram'd by Neptune's Hands;

Thro'

Thro' Chaos to the Ocean's Base it swells,

There stern Ægæon with his Giants dwells;

Fierce Guards of Jove! from hence the Fountains rise

That wash the Earth, or wander through the Skies,
That groaning murmur thro' the Realm of Woes,
Or feed the Channels where the Ocean flows;
Collected Horrours throng the dire Abodes,
Horrid and fell! detested ev'n by Gods!
Enormous Gulph! immense the Bounds appear,
Wasteful and void, the Journey of a Year:
Where beating Storms, as in wild Whirls they fight,
Toss the pale Wand'rer, and retoss thro' Night;
The Pow'rs immortal with affright survey
The hideous Chasin, and seal it up from Day.

Hence thro' the Vault of Heaven huge Atlas rears
His giant Limbs, and props the golden Spheres:

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Here fable Night, and here the beamy Day Lodge and dislodge, alternate in their sway: A brazen Port the varying Pow'rs divides, When Day forth issues, here the Night resides; And when Night veils the Skies, obsequious Day, Re-entring, plunges from the starry way. She from her Lamp, with beaming Radiance bright, Pours o'er th' expanded Earth a flood of Light: But Night, by Sleep attended, rides in Shades, Brother of death, and all that breathes invades : From her foul Womb they forung, refiftless Pow'rs, Nurs'd in the Horrours of Tartarean Bow'rs, Remote from Day, when with her flaming Wheels She mounts the Skies, or paints the Western hills: With downy footsteps Sleep in silence glides O'er the wide Earth, and o'er the spacious Tides; The Friend of Life! Death unrelenting bears An iron Heart, and laughs at human Cares;

She makes the mouldring Race of Man her Prey, And ev'n th' immortal Pow'rs detest her sway.

4

Thus fell the Titans from the Realms above, Beneath the Thunders of Almighty Yove; Then Earth impregnate, felt maternal Woes, And shook thro' all her frame with teeming Throes: Hence rose Typhoeus, a gigantic Birth, A Monster sprung from Tartarus and Earth, A Match for Gods in might! on high he spreads From his huge Trunk an hundred Dragons Heads, And from an hundred Mouths in vengeance flings Envenom'd Foam, and darts an hundred Stings; Horrour, Terrific Frowns from every Brow, And like a Furnace his red Eye-balls glow; Fires dart from every Crest, and as he turns Keen Splendours flash, and all the Giant burns:

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Whene'er he speaks, in echoing Thunders rife An hundred Voices, and affright the Skies, Unutterably fierce! the bright Abodes Frequent they shake, and terrify the Gods: Now bellowing like a Savage Bull, they roar, Or angry Lions in the midnight hour; Now yell like furious Whelps, or his like Snakes, The Rocks rebound, and every Mountain shakes; He hurl'd defiance 'gainst th' immortal Pow'rs, And Heav'n had feiz'd with all its shining Tow'rs, But at the Voice of Jove, from Pole to Pole Red Lightnings flash, and raging Thunders roul, Rattling o'er all th' Expansion of the Skies, Bolt after Bolt o'er Earth and Ocean flies. Stern frowns the God amidst the Lightnings Blaze, Olympus shakes from his eternal Base; Trembles the Earth: fierce Flame involves the Poles, Devours the Ground, and o'er the Billows rouls,

Fires

Fires from Typhoeus flash: with dreadful found Storms rattle, Thunder rouls, and groans the Ground; Above, below, the Conflagration roars, Ev'n the Seas kindled burn thro' all their Shores, Deluge of Fire! Earth rocks her Tottering Coasts, And gloomy Pluto shakes with all his Ghosts; Ev'n the pale Titans, chain'd on burning Flores, Start at the Din that rends th'infernal Shores; Then in full Wrath, Jove all the God applies, And all his Thunders burft at once the Skies; And rushing gloomy from th' Olympian Brow, He blafts the Giant with th' Almighty Blow; The Giant tumbling finks beneath the Wound, And with enormous ruin rocks the Ground: Nor yet the Lightnings of th' Almighty stay, Thro' the fing'd Earth they burst their burning way; Earth kindling inward, melts in all her Caves, And histing floats with fierce Metallic Waves;

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As Iron fusile from the Furnace flows,

Or molten Oar with keen effulgence glows,

When the dire Bolts of Jove stern Vulcan frames,

In burning Channels roul the liquid Flames;

Thus melted Earth, and Jove from Realms on high,

Plung'd the huge Giant to the nether Sky.

Then from Typhoeus sprung the Winds that bear Storms on their Wings, and Thunder in the Air; But from the Gods descend of milder kind,

The East, the West, the South and Boreal Wind;

These in soft Whispers breathe a friendly Breeze,

Play thro' the Groves, or sport upon the Seas:

They san the sultry Air with cooling Gales,

And wast from Realm to Realm the flying Sails;

The rest in Storms of sounding Whirlwinds fly,

Toss the wild Waves, and battle in the Sky;

Fatal to Man! at once all Ocean roars,

And scatter'd Navies bulge on distant Shores.

Then thundring o'er the Earth they rend their way,

Grass, Herb, and Flow'r, beneath their Rage decay;

While Tow'rs, and Domes, vain Boasts of Human

Trust!

Torn from their inmost Base, are whelm'd in Dust.

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Thus Heav'n afferted its eternal Reign,
O'er the proud Giants, and Titanic Train;
And now in Peace the Gods their Jove obey,
And all the Thrones of Heav'n adore his Sway.



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# Advertisement.

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The Translator has taken the Liberty in the following Version from the Argonautics of Apollonius, as well as in the Story of Talus, to omit whatever has not an immediate relation to the Subject; yet hopes that a due Connection is not wanting; and that the reader will not be displeased with these short Sketches from a Poet, who is affirm'd to be every where sublime, by no less a Critic than Longinus; and from whom many Verses are borrow'd by so great a Poet as Virgil.



THE

# LOVE

OF

JASON and MEDEA.

From the Third Book, Verse 743, of Apollonius Rhodius.

Νυξ μεν έπειτ' επί γαῖαν άγεν κνέφας, &c.

O'er the wide Earth, and o'er th' ethereal
Way;

All Night the Sailor marks the Northern Team, And Golden Circlet of Orion's Beam: A deep Repose the weary Watchman shares,
And the faint Wand'rer sleeps away his Cares;
Ev'n the fond Mother, while all breathless lies
Her Child of Love, in Slumber seals her Eyes;
No sound of Village-Dog, no noise invades
The death-like Silence of the midnight Shades;
Alone Medea wakes: To Love a Prey,
Restless she rouls, and groans the Night away:
Now the fire-breathing Bulls command her Cares,
She thinks on Jason, and for Jason sears:
In sad Review, on Horrours Horrours rise,
Quick beats her Heart, from Thought to Thought
she slies:

As from replenish'd Urns with dubious Ray,
The Sun-beams dancing from the Surface play,
Now here, now there the trembling Radiance falls
Alternate flashing round th' illumin'd Walls;

Thus flutt'ring bounds the trembling Virgin's Blood,
And from her shining Eyes descends a Flood:
Now raving with resistless Flames she glows,
Now sick with Love she melts with softer Woes:
The Tyrant God, of every Thought possess,
Beats in each Pulse, and stings and racks her Breast:
Now she resolves the Magic to betray
To tame the Bulls, now yield him up a Prey:
Again the Drugs disdaining to supply,
She loaths the Light, and meditates to die:
Anon, repelling with a brave Disdain
The coward Thought, she nourishes the Pain:
Thus tost, retost with surious Storms of Cares,
On the cold Ground she rouls, and thus with Tears:

Ah me! where'er I turn, before my Eyes

A dreadful View, on Sorrows Sorrows rife!

us

Toft in a giddy Whirl of strong Desire, I glow, I burn, yet bless the pleasing Fire; O had this Spirit from its Prison fled, By Dian sent to wander with the Dead, E'er the proud Grecians view'd the Cholcian Skies, E'er Fason, lovely Fason met these Eyes! Hell gave the shining Mischief to our Coast, Medea saw him, and Medea's lost-But why these Sorrows? if the Pow'rs on high His Death decree, die, wretched Jason die! Shall I elude my Sire? my Art betray? Ah! me, what Words shall purge the Guilt away! But could I yield - O whither must I run To find the Man-whom Virtue bids me shun? Shall I, all lost to Shame, to Jason fly? And yet I must-If Fason bleeds, I die! Then Shame farewell! Adieu for ever Fame! Hail black Difgrace! be fam'd for Guilt my Name!

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Live, Jason, live! enjoy the vital Air!

Live thro' my aid! and fly where Winds can bear;

But when he flies, ye Poisons lend your Pow'rs,

That Day, Medea treads th' infernal Shores!

Then, wretched Maid, thy Lot is endless Shame,

Then the proud Dames of Cholchos blast thy Name:

I hear them cry— ' The false Medea's dead,

' Thro' guilty Passion for a Stranger's Bed;

- Medea careless of her Virgin Fame,
- ' Prefer'd a Stranger to a Father's Name!

O may I rather yield this vital Breath,

Than bear that base Dishonour, worse than Death!

Thus wail'd the Fair, and seiz'd with horrid joy
Drugs foes to Life, and potent to destroy,
A Magazine of Death! again she pours
From her swoln Eye-balls Tears in shining show'rs;

With Grief insatiate, and with trembling Hands, All comfortless the Cask of Death expands: A fudden Fear her labouring Soul invades, Struck with the horrours of th' infernal Shades: She stands deep-musing with a faded Brow, Absorpt in Thought, a Monument of Woe! While all the Comforts that on Life attend, The chearful Converse, and the faithful Friend, By Thought deep-imag'd in her Bosom play, Endearing Life, and charm Despair away: Th' all-chearing Suns with sweeter Light arise, And every Object brightens to her Eyes: Then from her Hand the baneful Drugs she throws, Consents to live, recover'd from her Woes; Resolv'd the magic Virtue to betray, She waits the Dawn, and calls the lazy Day: Time seems to stand, or backward drive his Wheels ; The Hours she chides, and eyes the Eastern Hills.

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At length the Dawn with orient Beams appears,
The Shades disperse, and Man awakes to Cares.
Studious to please, her graceful length of Hair
With Art she binds, that wanton'd with the Air;
From her soft Cheek she wipes the Tear away,
And bids keen Lightnings from her Eyes to play;
From Limb to Limb refreshing Unguents pours,
Unguents, that breath of Heav'n, in copious Show'rs;
Her Robe she next assumes; bright Class of Gold
Close to the less'ning Waist the Robe infold;
Down from her swelling Loins, the rest unbound
Floats in rich Wayes redundant o'er the Ground:
Last, with a shining Veil her Cheeks she shades,
Then swimming smooth along magnificently treads.

Thus forward moves the fairest of her Kind,

Blind to the future, to the present blind;

Twelve Maids, Attendants on her Virgin Bow'r,

Alike unconscious of the bridal Hour,

Bare to the Knee Income: Damiel Train

Join

White he bright Car along the Mountain Brows;

Join to the Car the Mules; dire Rites to pay, To Hecate's black Fane she bends her way; A Juice she bears, whose magic Virtue tames (Thro'fell Persephone) the Rage of Flames It gives the Hero, strong in matchless Might, To fland fecure of Harms in mortal Fight; It mocks the Sword; the Sword without a Wound, Leaps as from Marble shiver'd to the Ground: She mounts the Car, nor rode the Nymph alone, On either fide two lovely Damfels shone: Her Hand with Skill th' embroider'd Rein controuls, Back fly the Streets, as swift the Chariot rouls. Along the Wheel-worn Road they hold their way, The Domes retreat, the finking Tow'rs decay: Bare to the Knee succinct a Damsel Train Behind attends, and glitters tow'rd the Plain. As when her Limbs Divine, Diana laves In fair Parthenius, or th' Amnesian Waves, Sublime in Royal State the bounding Roes Whirl her bright Car along the Mountain Brows; Swift

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Swift to her Fane in Pomp the Goddess moves, The Nymphs attend that haunt the shady Groves; Th' Amnesian Fount, or silver-streaming Rills, Nymphs of the Vales, or Oreads of the Hills: The fawning Beafts before the Goddess play, Or trembling, favage Adoration pay; Thus on her Car fublime the Nymph appears, The Croud falls back, and as she moves, reveres: Swift to the Fane aloft her Course she bends; The Fane she reaches, and to Earth descends: Then to her Train-Ah me! I fear we stray, Misled by Folly to this lonely Way! Alas! should Fason with his Greeks appear, Where should we fly? I fear, alas, I fear! No more the Cholchian Youths, and Virgin Train, Haunt the cool Shade, or tread in Dance the Plain: But fince alone; —with Sports beguile the Hours, Come chaunt the Song, or pluck the blooming Flow'rs.

Pluck every Sweet, to deck your Virgin Bow'rs!

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Then warbling foft, she lifts her heav'nly Voice, But fick with mighty Love, the Song is Noise; She hears from every Note a Discord rise, Till paufing, on her Tongue the Music dies; She hates each Object, every Face offends, In every Wish, her Soul to Jason sends; With sharpen'd Eyes the distant Lawn explores, To find the Object whom her Soul adores; At every Whisper of the passing Air, She starts, she turns, and hopes her Jason there; Again she fondly looks, nor looks in vain, He comes, her Jason shines along the Plain: As when emerging from the watry Way, Refulgent Sirius lifts his golden Ray, He shines terrific! for his burning Breath Taints the red Air with Feavers, Plagues, and Death; Such to the Nymph approaching Fason shows, Bright Author of unutterable Woes; Before her Eyes a swimming Darkness spread, Her flush'd Cheek glow'd, her very Heart was dead;

No

No more her Knees their wonted Office knew,

Fix'd, without Motion, as to Earth she grew;

Her Train recedes: the meeting Lovers gaze

In silent Wonder, and in still Amaze:

As two fair Cedars on the Mountain's Brow,

Pride of the Groves! with Roots adjoining grow;

Erect and motionless the stately Trees

Awhile remain, while sleeps each fanning Breeze,

Till from th' **Eolian** Caves a Blast unbound

Bends their proud Tops, and bids their Boughs re
sound;

Thus gazing they: till by the Breath of Love
Strongly at length inspir'd, they speak, they move:
With Smiles the Love-sick Virgin he survey'd,
And fondly thus address the blooming Maid.

Dismis, my Fair, my Love, thy Virgin Fear; 'Tis Jason speaks, no Enemy is here!

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Man,

Man, haughty Man, is of obdurate kind,
But Jason bears no proud, inhuman Mind,
By gentlest Manners, softest Arts refin'd.

Whom woud'st thou sly? Stay, lovely Virgin, stay!
Speak every Thought! far hence be Fears away!
Speak! and be Truth in every Accent found!
Dread to deceive! we tread on * hallow'd Ground.
By the stern Pow'r who guards this sacred Place,
By the illustrious Authors of thy Race;
By Jove, to whom the Stranger's Cause belongs,
To whom the Suppliant, and who feels their
Wrongs;

O guard me, save me, in the needful Hour!

Without thy Aid, thy Jason is no more;

To thee a Suppliant, in distress I bend,

To thee a Stranger, and who wants a Friend!

Then, when between us Seas and Mountains rise,

Medea's Name shall sound in distant Skies;

^{*} Temple of Hecate,

All Greece to thee shall owe her Heroes Fates, And bless Medea thro' her hundred States. The Mother and the Wife, who now in vain Rowl their sad Eyes fast-streaming o'er the Main, Shall stay their Tears: The Mother, and the Wife, Shall bless thee for a Son's or Husband's Life! Fair Ariadne, sprung from Minos' Bed, Sav'd the brave Thefeus, and with Thefeus fled, Forfook her Father, and her native Plain, And stem'd the Tumults of the surging Main; Yet the stern Sire relented, and forgave The Maid, whose only Crime it was to save; Ev'n the just Gods forgave: and now on high A Star she shines, and beautifies the Sky: What Bleffings then shall righteous Heav'n decree For all our Heroes fav'd, and fav'd by Thee? Heav'n gave thee not to kill, fo foft an Air, And Cruelty fure never look'd fo fair!

He ceas'd, but left so charming on her Ear
His Voice, that list'ning still she seem'd to hear;
Her Eye to Earth she bends with modest Grace,
And Heav'n in Smiles is open'd in her Face.
A Look she steals; but rosy Blushes spread
O'er her fair Cheek, and then she hangs her Head;
A thousand Words at once to speak she tries;
In vain—but speaks a thousand with her Eyes;
Trembling the shining Casket she expands,
Then gives the Magic Virtue to his Hands;
And had the Pow'r been granted to convey
Her Heart—had giv'n her very Heart away.



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